School Year:

2022-23



# School Plan for Student Achievement (SPSA) Template

The School Plan for Student Achievement (SPSA) is meant to consolidate all school-level planning efforts into one plan for programs funded through the consolidated application (ConApp), pursuant to the California Education Code (EC) Section 64001 and the Elementary and Secondary Education Act as amended by the Every Student Succeeds Act (ESSA).

The purpose of the SPSA is to increase the overall effectiveness of the school program by crafting a strategic plan that maximizes the resources available to the school while minimizing duplication of effort with the ultimate goal of increasing student achievement.

The School Site Council (SSC) is required to develop and annually review the SPSA, establish an annual budget, and make modifications in the plan to reflect changing needs and priorities, as applicable, pursuant to EC 52853(b) and 52855.

California's ESSA State Plan significantly shifts the state's approach to the utilization of federal resources in support of underserved student groups. The SPSA provides schools with the opportunity to document their approach to maximizing the impact of federal investments in support of underserved students.

The implementation of ESSA in California presents an opportunity for schools to innovate with their federally-funded programs and align them with the priority goals of the school and the LEA that are being realized under the state's Local Control Funding Formula (LCFF).

LCFF provides schools and LEAs flexibility to design programs and provide services that meet the needs of students in order to achieve readiness for college, career, and lifelong learning. The SPSA planning process supports continuous cycles of action, reflection, and improvement.

| School Name                            | Jurupa Middle School                               |
|--|--|
| Address                                | 8700 Galena Street<br>Jurupa Valley, CA 92509-3228 |
| County-District-School (CDS) Code      | 33-67090 6059075                                   |
| Principal                              | Monika Montiel-Turner                              |
| District Name                          | Jurupa Unified School District                     |
| SPSA Revision Date                     | May 2022   |
| Schoolsite Council (SSC) Approval Date | May 16, 2022                                       |

June 13, 2022

In the pages that follow, please describe the school's plan for making the best use of federal ESEA resources in alignment with other federal, state, and local programs.

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# **School Vision and Mission**

JMS Mission Statement:

Jurupa Middle School makes an impact on all students by empowering all students to achieve personal excellence. Our mission is for every student to demonstrate PRIDE. It is our desire that our students show Positivity, Respect, Integrity, Determination, and Enthusiasm.

Our school-wide Positive Behavior support system and Social Emotional Learning lessons focus upon behavior skills, self awareness and responsibility. Jurupa Middle School embraces the District motto of "Learning Without Limits" by striving to empower each child to unlock their potential to achieve in school, career, and life by offering a true comprehensive middle school program designed to meet the intellectual, social, and emotional needs of students as they successfully transition from elementary school to high school. Academic programs and clubs include: ASB, AVID, Choir, Concert Band, C-STEM coding and robotics, Dual Immersion, Drumline, honors-level classes, Spanish 1, AP Spanish Language and Culture, Journalism, Yearbook, Video Production, Anime Club, Safe Spaces Club, Student Advisory Council, extended learning opportunities and after school tutoring to help ensure academic success.

Vision Statement:

Jurupa Middle School is a community of empowered learners.

- \* Staff members analyze common assessment data and utilize current research based practices to promote success for all students.
- \* Staff members provide a caring and safe environment where all students can learn.
- \* Staff members work collaboratively to build collegiality through teamwork.
- \* Interventions are in place and subject to periodic re-evaluation and improvement.
- \* Social emotional learning lessons and supports are provided in advisory classes to support students needs.
- \* A positive environment fosters learning in every classroom with positive behavior support strategies.
- \* Students are focused, actively involved and motivated.

# **School Profile**

Describe The students and community and how school serves them.

## The Story

Jurupa Middle School (JMS), home of the Panthers since 1951, serves the central portion of the Jurupa Unified School District in the city of Jurupa Valley located in western Riverside County. JMS is the oldest of the four middle schools serving the Jurupa Unified School District. Jurupa Middle School serves 1188 on campus and 82 virtual learning students in grades 7 and 8 with 23% identified as English Learners, 11.5% receiving special education services, 69.1% identified as socioeconomically disadvantaged, and 0.2% foster youth. Most students served by JMS are Hispanic (86.5%), White (9.5%), African American (0.9%), Asian (1.8%), Filipino (0.2%), Native American (0.2%), Pacific Islander (0.2%), two or more races (0.2%), and not reported (0.4%).

JMS offers a comprehensive middle school program designed to meet the intellectual, social, and emotional needs of middle school students transitioning into a high school program. The curriculum provides all students with instruction in the areas of English Language Arts, Mathematics, Science, Social Studies, and Physical Education. A variety of electives are offered including AVID, Art, AP Spanish Language and Culture, ASB, Band, C-STEM Coding and Robotics, Choir, Computers for Careers, Journalism, Spanish 1, Video Production, Yearbook, and Reading and Math intervention classes. We also offer assistance after school in partnership with Think Together which provides homework help, enrichment, tutoring, athletic activities, and curriculum support. Extended learning opportunity is open to all students with JMS teacher providing academic and social emotional support. Counselors are available at lunch and are a safe haven for students connect with. A Peer Support Specialist is available all day for students in need of talking with a peer-like adult. Students who need to be academically challenged and/or qualify for special programs are provided services via our Gifted And Talented Education Program, inclusion in general education classes, and specialized academic instruction classes. Students who require extra assistance in acquiring English as a second language are serviced through our English Language Development Program.

# **Review of Performance – Comprehensive Needs Assessment**

Based on a review of performance on the state indicators and local performance indicators included in the LCFF Evaluation Rubrics, progress toward SPSA goals, local self-assessment tools, stakeholder input, or other information, what progress is the school most proud of and how does the school plan to maintain or build upon that success? This may include identifying any specific examples of how past increases or improvements in services for low-income students, English learners, and foster youth have led to improved performance for these students.

## **Greatest Progress**

Jurupa Middle School made the greatest progress with 45% of the 8th grade student scoring Math 1 proficiency into high school. For reading across grade levels, there was a decline of 3% in the number of students scoring below basic and a 4% increase in the number of proficient readers. The needest readers in 7th grade placed in the reading intervention class increased their reading proficiency by 3.5 grade levels. Due to the strategic ELPAC plan developed this year, 100% of our English Language Learners were assessed for all four domain including supporting the virtual learning students.

Referring to the LCFF Evaluation Rubrics, identify any state indicator or local performance indicator for which overall performance was in the "Red" or "Orange" performance category or where the school received a "Not Met" or "Not Met for Two or More Years" rating. Additionally, identify any areas that the school has determined need significant improvement based on review of local performance indicators or other local indicators. What steps is the school planning to take to address these areas with the greatest need for improvement?

## **Greatest Needs**

Jurupa Middle Schools greatest need is with social emotional connection for our students, support for language acquisition for the English Language Learners, and increase literacy for our students with special needs. In review of grades, these sub-groups are most impacted by the daily assignments and tasks given by their teachers. To support their needs and provide equitable resources for intervention, a reading program will be implemented within the classes that meets CCSS and aligned with district curriculum expectations.

Referring to the LCFF Evaluation Rubrics, identify any state indicator for which performance for any student group was two or more performance levels below the "all student" performance. What steps is the school planning to take to address these performance gaps?

## **Performance Gaps**

Jurupa Middle School will address the performance gap as described above for the sub-groups showing the greatest need. To support all students across with campus, professional development will be provided to inform and increase awareness of student needs on campus. Increased knowledge and skills pertaining quality instructional strategies rooted in SDAIE will benefit all students.

# **Purpose and Description**

Briefly describe the purpose of this plan (Select from Schoolwide Program, Comprehensive Support and Improvement, Targeted Support and Improvement, or Additional Targeted Support and Improvement)

Schoolwide Program

Briefly describe the school's plan for effectively meeting the ESSA requirements in alignment with the Local Control and Accountability Plan and other federal, state, and local programs.

As a Title I Schoolwide program, we do a Comprehensive Needs Assessment annually, develop our SPSA with educational partner involvement, include strategies that support state standards and address the needs of all children but particularly those at risk of not meeting these standards with activities, strategies, and interventions that are evidence-based and outlined as part of our SPSA. Our SPSA implementation is monitored and evaluated through ongoing Leadership team, SSC/ELAC, SBCP meetings, principal meetings, and annual Budget/Program meetings. The SPSA is revised to ensure continuous improvement based on data analysis of student learning needs as part of the school's ongoing practices and identification of support strategies. All Title I funding supplements and does not supplant services that students would otherwise receive if not participating in a Title I program. Relative to LCAP alignment, our plan is directly coordinated with district LCAP goals, associated services, and planning requirements.

# **Stakeholder Involvement**

How, when, and with whom did the school consult as part of the planning process for this SPSA/Annual Review and Update?

### Involvement Process for the SPSA and Annual Review and Update

Jurupa Middle School gathered data from students, parents, and staff members in creation of the SPSA. The School Site Council and ELAC parent meetings review the data collected from surveys to provide suggestions and support for changes at JMS. The school budget, safety plan, and ASB events are presented, reviewed, and discussed. Parent collaboration on these items help drive plans for the campus and increase parents connection with the school. Parents participated in providing information on how JMS could improve the communication, changes to be made in the upcoming year, and the concerns with traffic due to the modernization. At each meeting, parents provided suggestions of how JMS could use the funds and support parent involvement.

## Student Enrollment Enrollment By Student Group

## Student Enrollment Enrollment By Grade Level

|                  | Student Enrollme | nt by Grade Level  |       |
|------------------|------------------|--------------------|-------|
| Que de           |                  | Number of Students |       |
| Grade            | 18-19            | 19-20              | 20-21 |
| Kindergarten     | NA               | NA                 | NA    |
| Grade 1          | NA               | NA                 | NA    |
| Grade 2          | NA               | NA                 | NA    |
| Grade3           | NA               | NA                 | NA    |
| Grade 4          | NA               | NA                 | NA    |
| Grade 5          | NA               | NA                 | NA    |
| Grade 6          | NA               | NA                 | NA    |
| Grade 7          | 641              | 622                | 646   |
| Grade 8          | 589              | 639                | 628   |
| Grade 9          | NA               | NA                 | NA    |
| Grade 10         | NA               | NA                 | NA    |
| Grade 11         | NA               | NA                 | NA    |
| Grade 12         | NA               | NA                 | NA    |
| Total Enrollment | 1,230            | 1,261              | 1,274 |

### Conclusions based on this data:

- **1.** The continues to be an increase in overall enrollment with each year. Over a two year period the enrollment increased by 44 students.
- 2. The 7th grade student population fluctuates but progression into 8th grade is consistent with students remaining at JMS.
- 3. Total enrollment increased by 13 students.

## Student Enrollment English Learner (EL) Enrollment

| English Learner (EL) Enrollment                |       |       |       |       |       |       |  |  |  |  |  |  |
|--|-------|-------|-------|-------|-------|-------|--|--|--|--|--|--|
| Number of Students         Percent of Students |       |       |       |       |       |       |  |  |  |  |  |  |
| Student Group                                  | 18-19 | 19-20 | 20-21 | 18-19 | 19-20 | 20-21 |  |  |  |  |  |  |
| English Learners                               | 293   | 291   | 293   | 23.8% | 23.1% | 23.0% |  |  |  |  |  |  |
| Fluent English Proficient (FEP)                | 345   | 366   | 375   | 28.0% | 29.0% | 29.4% |  |  |  |  |  |  |
| Reclassified Fluent English Proficient (RFEP)  | 44    | 40    | 27    | 15.2% | 13.7% | 9.3%  |  |  |  |  |  |  |

#### Conclusions based on this data:

1. English learners remains consistent at 23% over the tree years.

2. Fluent English Proficient increased 1.4% over the three years yet only 0.4% from 2020 to the 2021 school year.

3. Reclassified Fluent English Proficient decreased from 5.9% over the three year period with 9.3% being the lowest for the 2021 school year.

#### **Overall Participation for All Students # of Students Enrolled** # of Students Tested # of Students with Scores % of Enrolled Students Tested Grade Level 17-18 18-19 20-21 17-18 18-19 20-21 17-18 18-19 20-21 17-18 18-19 20-21 Grade 3 NA Grade 4 NA Grade 5 NA Grade 6 NA Grade 7 598 631 649 595 626 0 595 626 0 99.5 99.2 0.0 Grade 8 607 582 631 603 578 0 603 578 0 99.3 99.3 0.0 Grade 11 NA 1205 1280 1204 1198 1204 99.4 99.3 All Grades 1213 1198 0 0 0.0

## CAASPP Results English Language Arts/Literacy (All Students)

The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

### 2019-20 Data:

|                  | Overall Achievement for All Students |                  |       |       |                     |       |       |                |       |       |          |         |       |                    |       |  |
|------------------|--------------------------------------|------------------|-------|-------|---------------------|-------|-------|----------------|-------|-------|----------|---------|-------|--------------------|-------|--|
| Over the Lawrent | Mea                                  | Mean Scale Score |       |       | % Standard Exceeded |       |       | % Standard Met |       |       | dard Nea | rly Met | % Sta | % Standard Not Met |       |  |
| Grade Level      | 17-18                                | 18-19            | 20-21 | 17-18 | 18-19               | 20-21 | 17-18 | 18-19          | 20-21 | 17-18 | 18-19    | 20-21   | 17-18 | 18-19              | 20-21 |  |
| Grade 3          | NA                                   | NA               | NA    | NA    | NA                  | NA    | NA    | NA             | NA    | NA    | NA       | NA      | NA    | NA                 | NA    |  |
| Grade 4          | NA                                   | NA               | NA    | NA    | NA                  | NA    | NA    | NA             | NA    | NA    | NA       | NA      | NA    | NA                 | NA    |  |
| Grade 5          | NA                                   | NA               | NA    | NA    | NA                  | NA    | NA    | NA             | NA    | NA    | NA       | NA      | NA    | NA                 | NA    |  |
| Grade 6          | NA                                   | NA               | NA    | NA    | NA                  | NA    | NA    | NA             | NA    | NA    | NA       | NA      | NA    | NA                 | NA    |  |
| Grade 7          | 2524.0                               | 2523.8           | 0     | 8.74  | 8.15                | 0     | 32.61 | 32.27          | 0     | 27.56 | 29.87    | 0       | 31.09 | 29.71              | 0     |  |
| Grade 8          | 2547.2                               | 2541.1           | 0     | 7.46  | 10.90               | 0     | 36.98 | 27.51          | 0     | 28.86 | 32.18    | 0       | 26.70 | 29.41              | 0     |  |
| Grade 11         | NA                                   | NA               | NA    | NA    | NA                  | NA    | NA    | NA             | NA    | NA    | NA       | NA      | NA    | NA                 | NA    |  |
| All Grades       | N/A                                  | N/A              | N/A   | 8.10  | 9.47                | 0     | 34.81 | 29.98          | 0     | 28.21 | 30.98    | 0       | 28.88 | 29.57              | 0     |  |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| Reading<br>Demonstrating understanding of literary and non-fictional texts |       |       |       |       |       |       |       |       |       |  |  |  |  |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|--|
| Grade Level % Above Standard % At or Near Standard % Below Standard        |       |       |       |       |       |       |       |       |       |  |  |  |  |
| Grade Level  | 17-18 | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 |  |  |  |  |
| Grade 3  | NA    |  |  |  |  |
| Grade 4  | NA    |  |  |  |  |
| Grade 5  | NA    |  |  |  |  |
| Grade 6  | NA    |  |  |  |  |
| Grade 7  | 16.47 | 13.90 | 0     | 44.54 | 44.09 | 0     | 38.99 | 42.01 | 0     |  |  |  |  |
| Grade 8  | 17.08 | 17.30 | 0     | 45.77 | 45.33 | 0     | 37.15 | 37.37 | 0     |  |  |  |  |
| Grade 11   | NA    |  |  |  |  |
| All Grades   | 16.78 | 15.53 | 0     | 45.16 | 44.68 | 0     | 38.06 | 39.78 | 0     |  |  |  |  |

### 2019-20 Data:

|   | Writing<br>Producing clear and purposeful writing |       |       |       |       |       |       |       |       |  |  |  |  |  |
|---|---|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|--|--|
| Grade Level % Above Standard % At or Near Standard % Below Standard |   |       |       |       |       |       |       |       |       |  |  |  |  |  |
| Grade Level   | 17-18   | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 |  |  |  |  |  |
| Grade 3   | NA  | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| Grade 4   | NA  | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| Grade 5   | NA  | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| Grade 6   | NA  | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| Grade 7   | 15.80   | 20.61 | 0     | 53.11 | 53.99 | 0     | 31.09 | 25.40 | 0     |  |  |  |  |  |
| Grade 8   | 17.41   | 17.65 | 0     | 51.91 | 53.63 | 0     | 30.68 | 28.72 | 0     |  |  |  |  |  |
| Grade 11  | NA  | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| All Grades  | 16.61   | 19.19 | 0     | 52.50 | 53.82 | 0     | 30.88 | 26.99 | 0     |  |  |  |  |  |

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| Listening<br>Demonstrating effective communication skills           |       |       |       |       |       |       |       |       |       |  |  |  |  |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|--|
| Grade Level % Above Standard % At or Near Standard % Below Standard |       |       |       |       |       |       |       |       |       |  |  |  |  |
|   | 17-18 | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 |  |  |  |  |
| Grade 3   | NA    |  |  |  |  |
| Grade 4   | NA    |  |  |  |  |
| Grade 5   | NA    |  |  |  |  |
| Grade 6   | NA    |  |  |  |  |
| Grade 7   | 7.06  | 8.47  | 0     | 66.39 | 66.93 | 0     | 26.55 | 24.60 | 0     |  |  |  |  |
| Grade 8   | 11.44 | 7.96  | 0     | 70.48 | 68.17 | 0     | 18.08 | 23.88 | 0     |  |  |  |  |
| Grade 11 NA NA NA NA NA NA NA NA NA                                 |       |       |       |       |       |       |       |       |       |  |  |  |  |
| All Grades  | 9.27  | 8.22  | 0     | 68.45 | 67.52 | 0     | 22.29 | 24.25 | 0     |  |  |  |  |

|             | Research/Inquiry<br>Investigating, analyzing, and presenting information |       |       |       |       |       |       |       |       |  |  |  |  |  |
|-------------|--|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|--|--|
|             | Grade Level % Above Standard % At or Near Standard % Below Standard      |       |       |       |       |       |       |       |       |  |  |  |  |  |
| Grade Level | 17-18  | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 | 17-18 | 18-19 | 20-21 |  |  |  |  |  |
| Grade 3     | NA   | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| Grade 4     | NA   | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| Grade 5     | NA   | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| Grade 6     | NA   | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| Grade 7     | 25.55  | 19.97 | 0     | 50.76 | 51.28 | 0     | 23.70 | 28.75 | 0     |  |  |  |  |  |
| Grade 8     | 25.70  | 21.63 | 0     | 50.58 | 49.31 | 0     | 23.71 | 29.07 | 0     |  |  |  |  |  |
| Grade 11    | NA   | NA    | NA    | NA    | NA    | NA    | NA    | NA    | NA    |  |  |  |  |  |
| All Grades  | 25.63  | 20.76 | 0     | 50.67 | 50.33 | 0     | 23.71 | 28.90 | 0     |  |  |  |  |  |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

### Conclusions based on this data:

- 1. Jurupa Middle School will utilize the 2021-2022 CAASPP scores and previous data as a baseline to address student needs in the 2022-2023 school year.
- 2. A need to provide reading intervention classes to support literacy with greater than 80% of students scoring in the "near standard" and "below standard" in Reading and Writing.
- 3. The greatest weakness is in Listening with greater than 90% of students scoring in the "near standard" and "below standard".

## CAASPP Results Mathematics (All Students)

|             | Overall Participation for All Students |             |        |        |            |       |          |             |        |           |                               |       |  |  |
|-------------|--|-------------|--------|--------|------------|-------|----------|-------------|--------|-----------|-------------------------------|-------|--|--|
| Oracla Land | # of S                                 | Students En | rolled | # of 3 | Students T | ested | # of Stu | udents with | Scores | % of Enro | % of Enrolled Students Tested |       |  |  |
| Grade Level | 17-18                                  | 18-19       | 20-21  | 17-18  | 18-19      | 20-21 | 17-18    | 18-19       | 20-21  | 17-18     | 18-19                         | 20-21 |  |  |
| Grade 3     | NA                                     | NA          | NA     | NA     | NA         | NA    | NA       | NA          | NA     | NA        | NA                            | NA    |  |  |
| Grade 4     | NA                                     | NA          | NA     | NA     | NA         | NA    | NA       | NA          | NA     | NA        | NA                            | NA    |  |  |
| Grade 5     | NA                                     | NA          | NA     | NA     | NA         | NA    | NA       | NA          | NA     | NA        | NA                            | NA    |  |  |
| Grade 6     | NA                                     | NA          | NA     | NA     | NA         | NA    | NA       | NA          | NA     | NA        | NA                            | NA    |  |  |
| Grade 7     | 599                                    | 632         | 649    | 597    | 625        | 0     | 597      | 625         | 0      | 99.7      | 98.9                          | 0.0   |  |  |
| Grade 8     | 607                                    | 582         | 631    | 606    | 577        | 0     | 606      | 576         | 0      | 99.8      | 99.1                          | 0.0   |  |  |
| Grade 11    | NA                                     | NA          | NA     | NA     | NA         | NA    | NA       | NA          | NA     | NA        | NA                            | NA    |  |  |
| All Grades  | 1206                                   | 1214        | 1280   | 1203   | 1202       | 0     | 1203     | 1201        | 0      | 99.8      | 99                            | 0.0   |  |  |

\* The "% of Enrolled Students Tested" showing in this table is not the same as "Participation Rate" for federal accountability purposes.

### 2019-20 Data:

|             | Overall Achievement for All Students |        |       |        |                     |       |       |                |       |       |                       |       |       |                    |       |  |
|-------------|--------------------------------------|--------|-------|--------|---------------------|-------|-------|----------------|-------|-------|-----------------------|-------|-------|--------------------|-------|--|
|             | Mean Scale Score                     |        |       | % Star | % Standard Exceeded |       |       | % Standard Met |       |       | % Standard Nearly Met |       |       | % Standard Not Met |       |  |
| Grade Level | 17-18                                | 18-19  | 20-21 | 17-18  | 18-19               | 20-21 | 17-18 | 18-19          | 20-21 | 17-18 | 18-19                 | 20-21 | 17-18 | 18-19              | 20-21 |  |
| Grade 3     | NA                                   | NA     | NA    | NA     | NA                  | NA    | NA    | NA             | NA    | NA    | NA                    | NA    | NA    | NA                 | NA    |  |
| Grade 4     | NA                                   | NA     | NA    | NA     | NA                  | NA    | NA    | NA             | NA    | NA    | NA                    | NA    | NA    | NA                 | NA    |  |
| Grade 5     | NA                                   | NA     | NA    | NA     | NA                  | NA    | NA    | NA             | NA    | NA    | NA                    | NA    | NA    | NA                 | NA    |  |
| Grade 6     | NA                                   | NA     | NA    | NA     | NA                  | NA    | NA    | NA             | NA    | NA    | NA                    | NA    | NA    | NA                 | NA    |  |
| Grade 7     | 2493.7                               | 2491.1 | NA    | 8.71   | 8.64                | 0     | 17.92 | 16.16          | 0     | 27.64 | 28.64                 | 0     | 45.73 | 46.56              | 0     |  |
| Grade 8     | 2514.0                               | 2513.6 | NA    | 12.05  | 13.02               | 0     | 14.69 | 11.81          | 0     | 27.23 | 27.78                 | 0     | 46.04 | 47.40              | 0     |  |
| Grade 11    | NA                                   | NA     | NA    | NA     | NA                  | NA    | NA    | NA             | NA    | NA    | NA                    | NA    | NA    | NA                 | NA    |  |
| All Grades  | N/A                                  | N/A    | N/A   | 10.39  | 10.74               | 0     | 16.29 | 14.07          | 0     | 27.43 | 28.23                 | 0     | 45.89 | 46.96              | 0     |  |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| Concepts & Procedures Applying mathematical concepts and procedures |       |             |       |       |             |       |       |             |       |  |  |  |
|---|-------|-------------|-------|-------|-------------|-------|-------|-------------|-------|--|--|--|
| Grade Level   | %     | Above Stand | ard   | % At  | or Near Sta | ndard | %     | Below Stand | ard   |  |  |  |
|   | 17-18 | 18-19       | 20-21 | 17-18 | 18-19       | 20-21 | 17-18 | 18-19       | 20-21 |  |  |  |
| Grade 3   | NA    | NA          | NA    | NA    | NA          | NA    | NA    | NA          | NA    |  |  |  |
| Grade 4   | NA    | NA          | NA    | NA    | NA          | NA    | NA    | NA          | NA    |  |  |  |
| Grade 5   | NA    | NA          | NA    | NA    | NA          | NA    | NA    | NA          | NA    |  |  |  |
| Grade 6   | NA    | NA          | NA    | NA    | NA          | NA    | NA    | NA          | NA    |  |  |  |
| Grade 7   | 15.75 | 13.12       | 0     | 27.64 | 28.96       | 0     | 56.62 | 57.92       | 0     |  |  |  |
| Grade 8   | 16.01 | 16.32       | 0     | 31.85 | 28.65       | 0     | 52.15 | 55.03       | 0     |  |  |  |
| Grade 11  | NA    | NA          | NA    | NA    | NA          | NA    | NA    | NA          | NA    |  |  |  |
| All Grades  | 15.88 | 14.65       | 0     | 29.76 | 28.81       | 0     | 54.36 | 56.54       | 0     |  |  |  |

### 2019-20 Data:

| Problem Solving & Modeling/Data Analysis<br>Using appropriate tools and strategies to solve real world and mathematical problems |       |             |       |       |              |       |       |             |       |  |  |
|--|-------|-------------|-------|-------|--------------|-------|-------|-------------|-------|--|--|
| One de Lacad   | % 4   | Above Stand | lard  | % At  | or Near Star | ndard | % E   | Below Stand | ard   |  |  |
| Grade Level  | 17-18 | 18-19       | 20-21 | 17-18 | 18-19        | 20-21 | 17-18 | 18-19       | 20-21 |  |  |
| Grade 3  | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |
| Grade 4  | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |
| Grade 5  | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |
| Grade 6  | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |
| Grade 7  | 10.55 | 10.56       | 0     | 44.39 | 45.12        | 0     | 45.06 | 44.32       | 0     |  |  |
| Grade 8  | 12.38 | 14.93       | 0     | 48.84 | 37.50        | 0     | 38.78 | 47.57       | 0     |  |  |
| Grade 11   | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |
| All Grades   | 11.47 | 12.66       | 0     | 46.63 | 41.47        | 0     | 41.90 | 45.88       | 0     |  |  |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

| Communicating Reasoning<br>Demonstrating ability to support mathematical conclusions |       |             |       |       |              |       |       |             |       |  |  |  |
|--|-------|-------------|-------|-------|--------------|-------|-------|-------------|-------|--|--|--|
| Orre de Lavrel   | % 4   | Above Stand | ard   | % At  | or Near Star | ndard | %     | Below Stand | ard   |  |  |  |
| Grade Level  | 17-18 | 18-19       | 20-21 | 17-18 | 18-19        | 20-21 | 17-18 | 18-19       | 20-21 |  |  |  |
| Grade 3  | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | V     |  |  |  |
| Grade 4  | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |  |
| Grade 5  | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |  |
| Grade 6  | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |  |
| Grade 7  | 11.89 | 9.28        | 0     | 52.60 | 55.52        | 0     | 35.51 | 35.20       | 0     |  |  |  |
| Grade 8  | 14.52 | 16.67       | 0     | 49.67 | 44.79        | 0     | 35.81 | 38.54       | 0     |  |  |  |
| Grade 11   | NA    | NA          | NA    | NA    | NA           | NA    | NA    | NA          | NA    |  |  |  |
| All Grades   | 13.22 | 12.82       | 0     | 51.12 | 50.37        | 0     | 35.66 | 36.80       | 0     |  |  |  |

### Conclusions based on this data:

- 1. Jurupa Middle School will utilize the 2021-2022 CAASPP scores and previous data as a baseline to address student needs in the 2022-2023 school year.
- 2. Math domain reflect greater that 80% scoring "near standard" or "below standard" which will be address with increased formative assessments.
- 3. The weakest area for students was in Concepts & Procedures (applying mathematical concepts and procedures) with greater than 55% scoring below standard.

|            | ELPAC Summative Assessment Data Number of Students and Mean Scale Scores for All Students |         |        |        |            |        |        |             |        |       |                          |       |  |
|------------|---|---------|--------|--------|------------|--------|--------|-------------|--------|-------|--------------------------|-------|--|
| Grade      |   | Overall |        | 0      | ral Langua | ge     | Wr     | itten Langu | age    | St    | Number of<br>udents Test |       |  |
| Level      | 17-18   | 18-19   | 20-21  | 17-18  | 18-19      | 20-21  | 17-18  | 18-19       | 20-21  | 17-18 | 18-19                    | 20-21 |  |
| К          | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 1          | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 2          | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 3          | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 4          | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 5          | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 6          | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 7          | 1529.7  | 1522.6  | 1527.2 | 1525.2 | 1509.3     | 1528.7 | 1533.8 | 1535.3      | 1525.3 | 163   | 134                      | 130   |  |
| 8          | 1524.5  | 1531.0  | 1533.5 | 1513.4 | 1520.0     | 1530.3 | 1535.2 | 1541.6      | 1536.2 | 113   | 121                      | 133   |  |
| 9          | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 10         | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 11         | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| 12         | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | NA    | NA                       | NA    |  |
| All Grades | NA  | NA      | NA     | NA     | NA         | NA     | NA     | NA          | NA     | 276   | 255                      | 263   |  |

## **ELPAC Results**

### 2019-20 Data:

|            | Overall Language<br>Percentage of Students at Each Performance Level for All Students |         |       |       |         |       |       |         |       |       |         |       |       |                         |       |
|------------|---|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|-------------------------|-------|
| Grade      |   | Level 4 |       |       | Level 3 |       |       | Level 2 |       |       | Level 1 |       |       | otal Numb<br>of Student |       |
| Level      | 17-18   | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19                   | 20-21 |
| К          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 1          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 2          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 3          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 4          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 5          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 6          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 7          | 26.38   | 9.70    | 16.67 | 45.40 | 40.30   | 33.33 | 19.02 | 31.34   | 34.17 | 9.20  | 18.66   | 15.83 | 163   | 134                     | 120   |
| 8          | 23.89   | 11.57   | 9.17  | 49.56 | 37.19   | 38.33 | 18.58 | 40.50   | 38.33 | *     | 10.74   | 14.17 | 113   | 121                     | 120   |
| 9          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 10         | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 11         | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| 12         | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                      | NA    |
| All Grades | 25.36   | 10.59   | 12.92 | 47.10 | 38.82   | 35.83 | 18.84 | 35.69   | 36.25 | 8.70  | 14.90   | 15.00 | 276   | 255                     | 240   |

|            | Oral Language<br>Percentage of Students at Each Performance Level for All Students |         |       |       |         |       |       |         |       |       |         |       |       |                        |       |
|------------|--|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------------|-------|
| Grade      |  | Level 4 |       |       | Level 3 |       |       | Level 2 |       |       | Level 1 |       |       | otal Numb<br>of Studen |       |
| Level      | 17-18  | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19                  | 20-21 |
| К          | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 1          | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 2          | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 3          | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 4          | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 5          | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 6          | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 7          | 47.24  | 22.39   | 25.83 | 35.58 | 36.57   | 44.17 | 11.04 | 21.64   | 21.67 | *     | 19.40   | 8.33  | 163   | 134                    | 120   |
| 8          | 37.17  | 21.49   | 19.17 | 46.02 | 33.88   | 42.50 | 11.50 | 33.88   | 26.67 | *     | 10.74   | 11.67 | 113   | 121                    | 120   |
| 9          | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 10         | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 11         | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 12         | NA   | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| All Grades | 43.12  | 21.96   | 22.50 | 39.86 | 35.29   | 43.33 | 11.23 | 27.45   | 24.17 | 5.80  | 15.29   | 10.00 | 276   | 255                    | 240   |

|            | Written Language<br>Percentage of Students at Each Performance Level for All Students |         |       |       |         |       |       |         |       |       |         |       |       |                        |       |
|------------|---|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|------------------------|-------|
| Grade      |   | Level 4 |       |       | Level 3 |       |       | Level 2 |       |       | Level 1 |       |       | otal Numb<br>f Student |       |
| Level      | 17-18   | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19   | 20-21 | 17-18 | 18-19                  | 20-21 |
| К          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 1          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 2          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 3          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 4          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 5          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 6          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 7          | 12.27   | 3.73    | 3.33  | 33.13 | 29.85   | 26.67 | 29.45 | 41.79   | 40.00 | 25.15 | 24.63   | 30.00 | 163   | 134                    | 120   |
| 8          | 17.70   | 3.31    | 4.17  | 29.20 | 31.40   | 24.17 | 30.97 | 42.15   | 45.00 | 22.12 | 23.14   | 26.67 | 113   | 121                    | 120   |
| 9          | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 10         | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 11         | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| 12         | NA  | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA      | NA    | NA    | NA                     | NA    |
| All Grades | 14.49   | 3.53    | 3.75  | 31.52 | 30.59   | 25.42 | 30.07 | 41.96   | 42.50 | 23.91 | 23.92   | 28.33 | 276   | 255                    | 240   |

|            | Listening Domain<br>Percentage of Students by Domain Performance Level for All Students |             |       |       |           |         |       |           |       |       |                            |       |  |
|------------|---|-------------|-------|-------|-----------|---------|-------|-----------|-------|-------|----------------------------|-------|--|
| Grade      | w   | ell Develop | ed    | Some  | what/Mode | erately |       | Beginning |       |       | otal Number<br>of Students |       |  |
| Level      | 17-18   | 18-19       | 20-21 | 17-18 | 18-19     | 20-21   | 17-18 | 18-19     | 20-21 | 17-18 | 18-19                      | 20-21 |  |
| К          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 1          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 2          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 3          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 4          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 5          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 6          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 7          | 44.17   | 11.19       | 15.79 | 49.69 | 57.46     | 61.40   | *     | 31.34     | 22.81 | 163   | 134                        | 114   |  |
| 8          | 34.51   | 9.09        | 17.09 | 57.52 | 72.73     | 70.94   | *     | 18.18     | 11.97 | 113   | 121                        | 117   |  |
| 9          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 10         | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 11         | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 12         | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| All Grades | 40.22   | 10.20       | 16.45 | 52.90 | 64.71     | 66.23   | 6.88  | 25.10     | 17.32 | 276   | 255                        | 231   |  |

|            | Speaking Domain<br>Percentage of Students by Domain Performance Level for All Students |             |       |       |           |         |       |           |       |       |                            |       |  |
|------------|--|-------------|-------|-------|-----------|---------|-------|-----------|-------|-------|----------------------------|-------|--|
| Grade      | w  | ell Develop | ed    | Some  | what/Mode | erately |       | Beginning |       |       | otal Number<br>of Students |       |  |
| Level      | 17-18  | 18-19       | 20-21 | 17-18 | 18-19     | 20-21   | 17-18 | 18-19     | 20-21 | 17-18 | 18-19                      | 20-21 |  |
| К          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 1          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 2          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 3          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 4          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 5          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 6          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 7          | 52.76  | 38.81       | 53.64 | 40.49 | 45.52     | 40.91   | 6.75  | 15.67     | 5.45  | 163   | 134                        | 110   |  |
| 8          | 50.44  | 35.54       | 46.15 | 44.25 | 51.24     | 40.38   | *     | 13.22     | 13.46 | 113   | 121                        | 104   |  |
| 9          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 10         | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 11         | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 12         | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| All Grades | 51.81  | 37.25       | 50.00 | 42.03 | 48.24     | 40.65   | 6.16  | 14.51     | 9.35  | 276   | 255                        | 214   |  |

|            | Reading Domain<br>Percentage of Students by Domain Performance Level for All Students |             |       |       |           |         |       |           |       |       |             |       |  |
|------------|---|-------------|-------|-------|-----------|---------|-------|-----------|-------|-------|-------------|-------|--|
| Grade      | w   | ell Develop | ed    | Some  | what/Mode | erately |       | Beginning |       |       | otal Number |       |  |
| Level      | 17-18   | 18-19       | 20-21 | 17-18 | 18-19     | 20-21   | 17-18 | 18-19     | 20-21 | 17-18 | 18-19       | 20-21 |  |
| К          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 1          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 2          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 3          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 4          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 5          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 6          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 7          | 17.18   | 8.96        | 10.17 | 29.45 | 44.78     | 44.92   | 53.37 | 46.27     | 44.92 | 163   | 134         | 118   |  |
| 8          | 16.81   | 12.40       | 13.56 | 27.43 | 42.15     | 32.20   | 55.75 | 45.45     | 54.24 | 113   | 121         | 118   |  |
| 9          | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 10         | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 11         | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| 12         | NA  | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA          | NA    |  |
| All Grades | 17.03   | 10.59       | 11.86 | 28.62 | 43.53     | 38.56   | 54.35 | 45.88     | 49.58 | 276   | 255         | 236   |  |

|            | Writing Domain Percentage of Students by Domain Performance Level for All Students |             |       |       |           |         |       |           |       |       |                            |       |  |
|------------|--|-------------|-------|-------|-----------|---------|-------|-----------|-------|-------|----------------------------|-------|--|
| Grade      | w  | ell Develop | ed    | Some  | what/Mode | erately |       | Beginning |       |       | otal Number<br>of Students |       |  |
| Level      | 17-18  | 18-19       | 20-21 | 17-18 | 18-19     | 20-21   | 17-18 | 18-19     | 20-21 | 17-18 | 18-19                      | 20-21 |  |
| К          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 1          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 2          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 3          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 4          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 5          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 6          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 7          | 12.27  | 4.48        | 4.46  | 83.44 | 85.82     | 79.46   | *     | 9.70      | 16.07 | 163   | 134                        | 112   |  |
| 8          | 15.04  | 0.00        | 3.54  | 81.42 | 94.21     | 81.42   | *     | 5.79      | 15.04 | 113   | 121                        | 113   |  |
| 9          | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 10         | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 11         | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| 12         | NA   | NA          | NA    | NA    | NA        | NA      | NA    | NA        | NA    | NA    | NA                         | NA    |  |
| All Grades | 13.41  | 2.35        | 4.00  | 82.61 | 89.80     | 80.44   | 3.99  | 7.84      | 15.56 | 276   | 255                        | 225   |  |

Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year, thus no data is available to report for this year.

### Conclusions based on this data:

- **1.** 293 total students were assessed with the ELPAC: 145 7th grade students and 148 8th grade students.
- 2. Students scored 12.9% Level 4, 35.8% Level 3, 36.3% Level 2, and 15% Level 1 on the 2021-2022 ELPAC assessment.
- 3. ELPAC scores from 2021-2022 will be used as a baseline due to 2020-2021 ELPAC assessments completed virtually which was difficult for students.

## **Student Population**

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021.

This section provides information about the school's student population.

|  | 2020-21 Student Population   |   |  |  |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|--|--|
| Total<br>Enrollment                            | Socioeconomically Disadvantaged  | English<br>Learners   | Foster<br>Youth  |  |  |  |  |  |  |  |  |
| 1274   | 69.4   | 23.0  | 0.2  |  |  |  |  |  |  |  |  |
| This is the total number of students enrolled. | This is the percent of students who are eligible<br>for free or reduced priced meals; or have<br>parents/guardians who did not receive a high<br>school diploma. | This is the percent of students who are<br>learning to communicate effectively in English,<br>typically requiring instruction in both the<br>English Language and in their academic<br>courses. | This is the percent of students whose well-<br>being is the responsibility of a court. |  |  |  |  |  |  |  |  |

| 2019-20 Enrollment for All Students/Student Group |       |            |  |
|---|-------|------------|--|
| Student Group                                     | Total | Percentage |  |
| English Learners                                  | 293   | 23.0       |  |
| Foster Youth                                      | 2     | 0.2        |  |
| Homeless  | 1     | 0.1        |  |
| Socioeconomically Disadvantaged                   | 884   | 69.4       |  |
| Students with Disabilities                        | 146   | 11.5       |  |

| Enrollment by Race/Ethnicity     |       |            |
|----------------------------------|-------|------------|
| Student Group                    | Total | Percentage |
| African American                 | 12    | 0.9        |
| American Indian or Alaska Native | 2     | 0.2        |
| Asian                            | 23    | 1.8        |

| Enrollment by Race/Ethnicity        |       |            |  |
|-------------------------------------|-------|------------|--|
| Student Group                       | Total | Percentage |  |
| Filipino                            | 3     | 0.2        |  |
| Hispanic                            | 1102  | 86.5       |  |
| Two or More Races                   | 3     | 0.2        |  |
| Native Hawaiian or Pacific Islander | 3     | 0.2        |  |
| White                               | 121   | 9.5        |  |

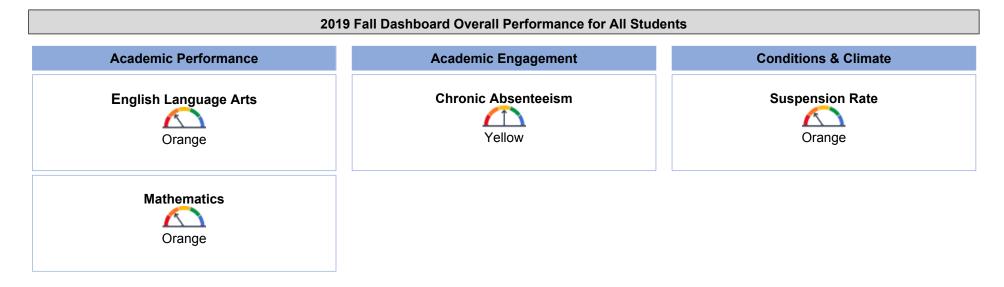
Conclusions based on this data:

- **1.** 1274 students were enrolled at JMS with 69.4% socioeconomically disadvantaged, 23% English Learners, and 0.2% Foster Youth.
- 2. Largest student groups were 86.5% Hispanic and 9.5% White.
- 3. Students with disabilities make up 11.5% of the population and is 3rd highest in the area of student sub-group.

## **Overall Performance**

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.



#### Conclusions based on this data:

1. Jurupa Middle School had 11.3% chronic absenteeism and low score in the Panorama survey for favorability in school climate. In the 2022-2023 school year, JMS will decrease absenteeism to 9.5% and increase student connection in favorability in school climate.

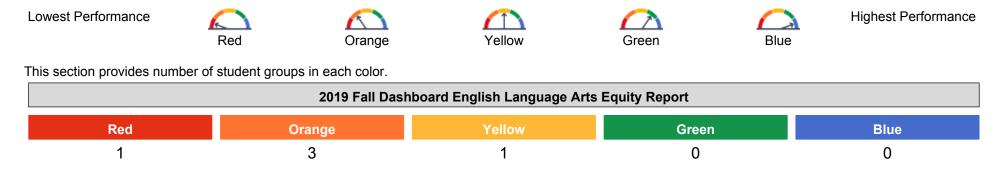
- 2. The return to in-person was challenging for students with a greater need for social emotional learning. In the 2022-2023 school year, JMS will decrease suspensions by 3% and provide more restorative justice practices.
- 3. Overall student progress in shows need for increase supports and interventions to help students be more successful.

## Academic Performance English Language Arts

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:



This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the English Language Arts assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

| 2019 Fall Dashboard English Language Arts Performance for All Students/Student Group |                                 |  |  |
|--|---------------------------------|--|--|
| All Students   | English Learners                | Foster Youth   |  |
| Orange   | Yellow                          | No Performance Color                                   |  |
| 25.8 points below standard   | 62.7 points below standard      | Less than 11 Students - Data Not Displayed for Privacy |  |
| Declined -3 points   | Increased ++4.6 points          | 5  |  |
| 1162   | 450                             |  |  |
| Homeless   | Socioeconomically Disadvantaged | Students with Disabilities                             |  |
| No Performance Color   | Orange                          | Red  |  |
| Less than 11 Students - Data Not Displayed for Privacy                               | 33.3 points below standard      | 134.6 points below standard                            |  |
| 2  | Maintained ++0.5 points         | Declined -8.9 points                                   |  |
|  | 854                             | 155  |  |

| 2019 Fall Dashboard English Language Arts Performance by Race/Ethnicity |                                  |                                  |                                     |
|---|----------------------------------|----------------------------------|-------------------------------------|
| African American  | American Indian                  | Asian                            | Filipino                            |
| No Performance Color  | No Performance Color             | No Performance Color             | No Performance Color                |
| 9.1 points below standard   | Less than 11 Students - Data Not | 30.9 points above standard       | Less than 11 Students - Data Not    |
| Increased ++10.6 points   | Displayed for Privacy<br>2       | Declined -7.7 points             | Displayed for Privacy<br>5          |
| 16  |                                  | 18                               |                                     |
| Hispanic  | Two or More Races                | Pacific Islander                 | White                               |
| Orange  | No Performance Color             | No Performance Color             | Orange                              |
| 28 points below standard  | Less than 11 Students - Data Not | Less than 11 Students - Data Not | 17 points below standard            |
| Maintained -0.2 points  | Displayed for Privacy<br>2       | Displayed for Privacy<br>1       | Declined Significantly -18.9 points |
| 1003  |                                  |                                  | 107                                 |

This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the English Language Arts assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

| 2019 Fall Dashboard English Language Arts Data Comparisons for English Learners |                               |                            |  |
|---|-------------------------------|----------------------------|--|
| Current English Learner   | Reclassified English Learners | English Only               |  |
| 111.5 points below standard   | 10.3 points below standard    | 16.7 points below standard |  |
| Maintained -1.4 points  | Increased ++6.1 points        | Declined -6.2 points       |  |
| 233   | 217                           | 557                        |  |

#### Conclusions based on this data:

- **1.** The HMH local assessments data reflects a continued need to increase literacy for all students in ELA classes.
- 2. All significant subgroups show an the need for reading intervention program in the 2022-2023 school year.

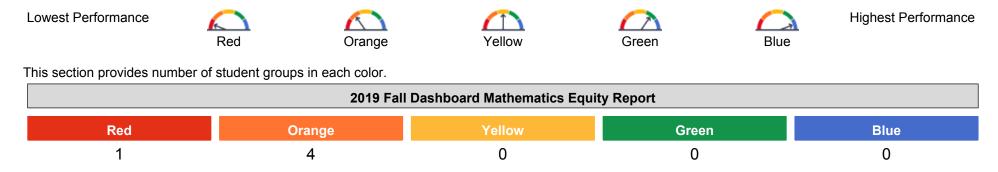
3. The CAASPP data from the Spring of 2022 will be used as the baseline for the 2022-2023 school year.

## Academic Performance Mathematics

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:



This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the Mathematics assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

| 2019 Fall Dashboard Mathematics Performance for All Students/Student Group |                                 |  |  |
|--|---------------------------------|--|--|
| All Students   | English Learners                | Foster Youth   |  |
| Orange   | Orange                          | No Performance Color                                   |  |
| 72.8 points below standard   | 108.4 points below standard     | Less than 11 Students - Data Not Displayed for Privacy |  |
| Maintained -2.2 points   | Increased ++10 points           | 5  |  |
| 1160   | 449                             |  |  |
| Homeless   | Socioeconomically Disadvantaged | Students with Disabilities                             |  |
| No Performance Color   | Orange                          | Red  |  |
| Less than 11 Students - Data Not Displayed for Privacy                     | 82 points below standard        | 193.3 points below standard                            |  |
| 2  | Maintained ++1.7 points         | Declined -9.6 points                                   |  |
|  | 853                             | 154  |  |

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| 2019 Fall Dashboard Mathematics Performance by Race/Ethnicity |                                  |                                  |                                     |
|---|----------------------------------|----------------------------------|-------------------------------------|
| African American  | American Indian                  | Asian                            | Filipino                            |
| No Performance Color  | No Performance Color             | No Performance Color             | No Performance Color                |
| 75.1 points below standard                                    | Less than 11 Students - Data Not | 10.7 points above standard       | Less than 11 Students - Data Not    |
| Maintained ++0.6 points                                       | Displayed for Privacy<br>2       | Increased ++4.7 points           | Displayed for Privacy<br>5          |
| 16  |                                  | 18                               |                                     |
| Hispanic  | Two or More Races                | Pacific Islander                 | White                               |
| Orange  | No Performance Color             | No Performance Color             | Orange                              |
| 76.4 points below standard                                    | Less than 11 Students - Data Not | Less than 11 Students - Data Not | 58.9 points below standard          |
| Maintained ++0.9 points                                       | Displayed for Privacy<br>2       | Displayed for Privacy<br>1       | Declined Significantly -18.6 points |
| 1002  |                                  |                                  | 107                                 |

This section provides a view of Student Assessment Results and other aspects of this school's performance, specifically how well students are meeting grade-level standards on the Mathematics assessment. This measure is based on student performance on the Smarter Balanced Summative Assessment, which is taken annually by students in grades 3–8 and grade 11.

| 2019 Fall Dashboard Mathematics Data Comparisons for English Learners |                               |                            |  |
|---|-------------------------------|----------------------------|--|
| Current English Learner   | Reclassified English Learners | English Only               |  |
| 160.6 points below standard   | 52.7 points below standard    | 66.3 points below standard |  |
| Increased ++3.2 points  | Increased ++11.9 points       | Declined -8.2 points       |  |
| 232   | 217                           | 556                        |  |

#### Conclusions based on this data:

- **1.** The CAASPP data from the Spring of 2022 will be used as the baseline for the 2022-2023 school year.
- 2. MDTP for the 2021-2022 school year showed more students are prepared for Math I than the previous year.

**3.** There were fewer students who scored prepared for Math II than the previous year.

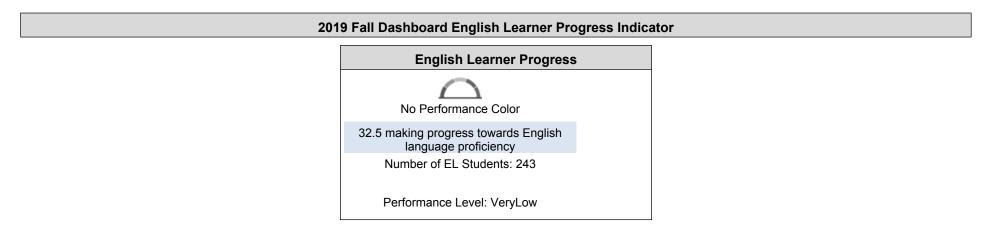
# **School and Student Performance Data**

## Academic Performance English Learner Progress

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

This section provides a view of the percentage of current EL students making progress towards English language proficiency or maintaining the highest level.



This section provides a view of the percentage of current EL students who progressed at least one ELPI level, maintained ELPI level 4, maintained lower ELPI levels (i.e, levels 1, 2L, 2H, 3L, or 3H), or decreased at least one ELPI Level.

| 2019 Fall Dashboard Student English Language Acquisition Results  |      |     |      |
|---|------|-----|------|
| Decreased<br>One ELPI LevelMaintained ELPI Level 1, 2L, 2H,<br>3L, or 3HMaintained<br>ELPI Level 4Progressed At Least<br>One ELPI Level |      |     |      |
| 32.9  | 34.5 | 4.9 | 27.5 |

#### Conclusions based on this data:

- 1. The ELPAC scores for the 2021-2022 school year will be used as the baseline for the 2022 -2023.
- 2. Comparison of scores from 2018-2019 to 2020-2021 reflected scores maintaining with Level 1 -15%, Level 2- 36%, Level 3- 39% and 34%, and Level 4- 13% and 10.5% respectively.

3. Comparison of scores from 2018-2019 to 2020-2021 reflected Reading domain as 45.9% and 49% 'Beginning to Developing' respectively and revealing a need for reading intervention for the EL population.

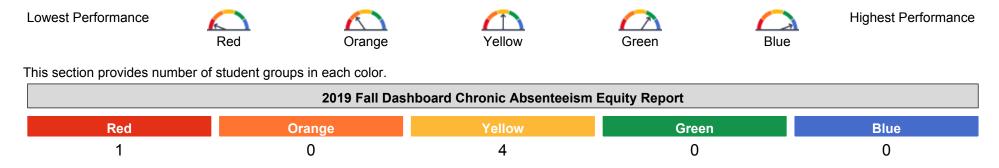
# **School and Student Performance Data**

## Academic Engagement Chronic Absenteeism

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:



This section provides information about the percentage of students in kindergarten through grade 8 who are absent 10 percent or more of the instructional days they were enrolled.

| 2019 Fall Dashboard Chronic Absenteeism for All Students/Student Group |                                 |  |  |
|--|---------------------------------|--|--|
| All Students   | English Learners                | Foster Youth   |  |
| Yellow   | Yellow                          | No Performance Color                                   |  |
| 10.3   | 13.3                            | Less than 11 Students - Data Not Displayed for Privacy |  |
| Declined -1.4  | Declined -1.4                   | 6  |  |
| 1268   | 309                             |  |  |
| Homeless   | Socioeconomically Disadvantaged | Students with Disabilities                             |  |
| No Performance Color   | Yellow                          | Red  |  |
| Less than 11 Students - Data Not Displayed for Privacy                 | 11.1                            | 20   |  |
| 7  | Declined -1.7                   | Increased Significantly +3.4                           |  |
|  | 940                             | 170  |  |

| 2019 Fall Dashboard Chronic Absenteeism by Race/Ethnicity |                                  |                                  |                                  |
|---|----------------------------------|----------------------------------|----------------------------------|
| African American  | American Indian                  | Asian                            | Filipino                         |
| No Performance Color                                      | No Performance Color             | No Performance Color             | No Performance Color             |
| 11.8  | Less than 11 Students - Data Not | 5                                | Less than 11 Students - Data Not |
| Increased +4.9  | Displayed for Privacy<br>2       | Increased +5                     | Displayed for Privacy<br>5       |
| 17  |                                  | 20                               |                                  |
| Hispanic  | Two or More Races                | Pacific Islander                 | White                            |
| Yellow  | No Performance Color             | No Performance Color             | Yellow                           |
| 10.1  | Less than 11 Students - Data Not | Less than 11 Students - Data Not | 10.5                             |
| Declined -1.7   | Displayed for Privacy<br>10      | Displayed for Privacy<br>2       | Declined -2.1                    |
| 1088  |                                  |                                  | 124                              |

#### Conclusions based on this data:

- 1. Overall, 11.3% of JMS students were chronically absent.
- 2. Attendance for 7th grade students reflected the general population with 93.4% and 88.7% for students with disabilities.
- 3. Attendance for 8th grade students reflected the general population with 92.4% and 90.7% for students with disabilities.

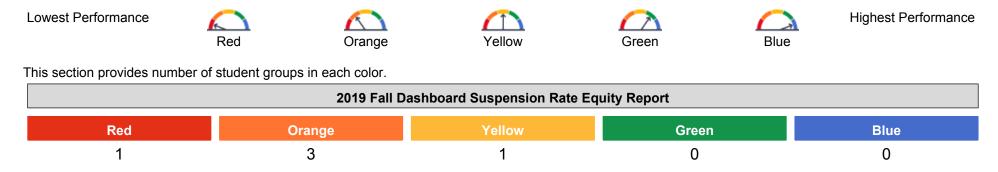
# **School and Student Performance Data**

## Conditions & Climate Suspension Rate

Although both Senate Bill 98 and Assembly Bill 130 suspended the publication of state indicators on the 2020 and 2021 California School Dashboards, these bills also required the reporting of valid and reliable data that would have been included in these Dashboards.

To meet this requirement, CDE has made available the Enrollment, Graduation Rate Additional Report and the College/Career Measures Report data available. All other reports are not available for 2020 and 2021, thus the most recent data (2019 Fall) is provided here.

The performance levels are color-coded and range from lowest-to-highest performance in the following order:



This section provides information about the percentage of students in kindergarten through grade 12 who have been suspended at least once in a given school year. Students who are suspended multiple times are only counted once.

| 2019 Fall Dashboard Suspension Rate for All Students/Student Group |                                 |  |  |  |
|--|---------------------------------|--|--|--|
| All Students   | English Learners                | Foster Youth   |  |  |
| Orange   | Orange                          | No Performance Color   |  |  |
| 6.7  | 8.3                             | Less than 11 Students - Data Not Displayed for Privacy<br>10 |  |  |
| Increased +0.5   | Increased +1.4                  |  |  |  |
| 1292   | 315                             |  |  |  |
| Homeless   | Socioeconomically Disadvantaged | Students with Disabilities                                   |  |  |
| No Performance Color   | Orange                          | Red  |  |  |
| Less than 11 Students - Data Not Displayed for Privacy<br>7        | 7.2                             | 12.5   |  |  |
|  | Increased +0.9<br>955           | Maintained +0.2<br>176                                       |  |  |

| 2019 Fall Dashboard Suspension Rate by Race/Ethnicity |  |                                       |                                       |
|---|--|---------------------------------------|---------------------------------------|
| African American                                      | American Indian                        | Asian                                 | Filipino                              |
| No Performance Color                                  | No Performance Color                   | No Performance Color                  | No Performance Color                  |
| 11.1  | Less than 11 Students - Data Not<br>3  | 5                                     | Less than 11 Students - Data Not<br>5 |
| Increased +1.4<br>18                                  |  | Increased +5<br>20                    |                                       |
| Hispanic  | Two or More Races                      | Pacific Islander                      | White                                 |
| Yellow  | No Performance Color                   | No Performance Color                  | Orange                                |
| 6.3   | Less than 11 Students - Data Not<br>10 | Less than 11 Students - Data Not<br>2 | 10.4                                  |
| Maintained +0.2<br>1109                               |  |                                       | Increased +3.1<br>125                 |

This section provides a view of the percentage of students who were suspended.

#### 2019 Fall Dashboard Suspension Rate by Year

| 2017 | 2018 | 2019 |
|------|------|------|
|      | 6.2  | 6.7  |

#### Conclusions based on this data:

- **1.** Overall suspensions for the 2021-2022 school year was 8.29% with the reintroduction of in-person learning.
- 2. Students with Disabilities had high suspension rates ranging from 18.8% for Sped- DIS and 56.4% for Sped-SE.
- 3. Males students were suspended 11.9%, EL 15.3% and Foster Youth 40%.

# Goals, Strategies, & Proposed Expenditures

# Goal 1.0

**College and Career Readiness** 

## State and/or Local Priorities addressed by this goal:

State Priorities: Priority 4: Pupil Achievement (Pupil Outcomes) Priority 8: Other Pupil Outcomes (Pupil Outcomes)

Local Priorities:

## Identified Need from the Annual Evaluation and Needs Assessment:

For the 2022-2023 school year Jurupa Middle School will focus upon refining academic supports English Language Learners, student with special needs, and school-wide focus on literacy. The implementation of a reading program meeting the specific needs of student sub-group will support those who were greatly impact from distance learning in the 2020-2021 school year. District assessments showed 58% of students scoring basic or lower lexile for middle school, 19% of 8th grade students lacking preparedness for Math 1, and greater than 25% of all students receiving Ds and Fs at the end of semester 1. Reading proficiency is needed for all core content areas and to prepare students for high school. Jurupa Middle School gathered input from educational partner during School Site Council, ELAC, IEPs, and Parent Teacher Conferences was shared their support for reading as area of need.

Educational partners suggested a reading program aligned with the EL Roadmap and CCSS for English Language Arts complement the content delivered in class. Parents suggested a language program for their students to access to support the use of English at home and non-school days to decrease language loss and comprehension of vocabulary. With over 250 students not meeting Language proficiency, the implementation of a resource for non-school days would support all English Language Development students. These resources will be utilized for students with special needs to ensure students who meet both sub-groups are served and supported. Teachers will utilize formative assessments and resources specific to all students lexile level to provide equity of the content.

## **Expected Annual Measurable Outcomes**

| Metric/Indicator  | Baseline/Actual Outcome   | Expected Outcome  |
|---|---|---|
| P4: Statewide Assessment - California School<br>Dashboard (CASDB) Academic Indicator - ELA<br>Distance from Standard (DFS)  | Due to suspension of the 2020 and 2021<br>Dashboard, expected outcomes will be established<br>based on Spring 2022 CAASPP administration as<br>reported on Fall 2022 Dashboard. | CAASPP scores from 2021-2022 will be reviewed<br>and used to set an expected outcome for the 2022-<br>2023 school year. |
| P4: Statewide Assessment - California School<br>Dashboard (CASDB) Academic Indicator - Math<br>Distance from Standard (DFS) | Due to suspension of the 2020 and 2021<br>Dashboard, expected outcomes will be established<br>based on Spring 2022 CAASPP administration as<br>reported on Fall 2022 Dashboard. | CAASPP scores from 2021-2022 will be reviewed<br>and used to set an expected outcome for the<br>2022-2023 school year.  |

| Metric/Indicator  | Baseline/Actual Outcome   | Expected Outcome  |
|---|---|---|
| P4: Percentage of English Learner pupils who<br>make progress towards English proficiency as<br>measured by ELPAC on CASDB through English<br>Learner Progress Indicator (ELPI) | Overall ELPAC scores for students in 2020-2021<br>resulted in:<br>Level 1 - 15%<br>Level 2 - 36%<br>Level 3 - 34%<br>Level 4 - 13%<br>A comparison cannot be made due to ELPAC not<br>being administered in 2019-2020. ELPAC scores<br>were negatively impacted by administering in the<br>distance learning setting in 2020-2021.<br>In Spring of 2022, Jurupa Middle was able to<br>assess 100% of the English Language Learners<br>who were on campus in-person. | Proficiency scores for students in 2022-2023 will<br>result in:<br>Level 1 - 12%<br>Level 2 - 35%<br>Level 3 - 37%<br>Level 4 - 15%   |
| P4: English Learner Reclassification Rate as reported on 2020-21 Data Quest   | Jurupa Middle reclassified 15 students and 375<br>fluent-English proficient students in the 2020-2021<br>school year while in distance learning. The<br>difficulty of assessing virtually was a challenge and<br>does not truly depict the language abilities of our<br>students.<br>In Spring of 2022, Jurupa Middle was able to<br>assess 100% of the English Language Learners<br>who were on campus in-person.  | In the 2022-2023 reclassification of students will<br>result in:<br>25 Reclassified<br>251 Fluent-English proficient  |
| P8. Other Student Outcome - D/F rate in core content areas  | D and F percentage for 2021:<br>Sem 1: Sem 2 Progress 4:<br>D - 11.5% D - 15%<br>F - 23.8 % F - 16%   | In the 2022-23 school year D/F percentage will<br>decrease by:<br>Sem 1: Sem 2 Progress 4:<br>D - 8% D - 12%<br>F - 20% F - 13%   |
| P8. MDTP Math - Spring 2021   | Due to closure in March 2020, administration of<br>the MDTP across the district was not completed.<br>MDTP percentages reflecting Algebra<br>Mathematics Preparedness reflected:<br>School Years: 2020-21 2021-22<br>Math 1A 21% 25%<br>Math 1 25% 43%<br>Math II 54% 32%   | In 2022-2023 the MDTP percentages reflecting<br>Algebra Mathematics Preparedness will reflect:<br>School Years: 2022-23 2021-22 2020-21<br>Math 1A 19% 25% 21%<br>Math 1 45% 43% 25%<br>Math II 36% 32% 54% |
| P8. HMH Reading Inventory for ELA - Spring 2021   | Reading scores declined dramatically in the 2019-<br>2020 school year with results of 25% below basic<br>and 42% basic which resulted in an increase in   | Class sections were increased in the 2021-2022 school year increasing the percent of students meeting proficiency by 4%.  |

| Metric/Indicator | <b>Baseline/Actual Outcome</b>   | Expected Outcome   |
|------------------|--|--|
|                  | need for Reading Intervention courses for 7th and<br>8th grade. Class sections were increased in the<br>2021-2022 school year increasing the percent of<br>students meeting proficiency by 4%.<br>School Years : 2020-21 2021-22<br>Below Basic 29% 26%<br>Basic 33% 32%<br>Proficient 20% 24%<br>Advanced 18% 18% | School Years :       2022-23       2021-22       2020-22         Below Basic       24%       26%       29%         Basic       34%       32%       33%         Proficient       22%       24%       20%         Advanced       20%       18%       18% |

# **Planned Strategies/Activities**

#### Action 1.1 1.1 CCSS IMPLEMENTATION

|   | <u>X</u> Mc  | odified Action        |  |
|---|--|-----------------------|--|
| Planned Actions/Services  |  | Students to be served | Budget and Source  |
| <ul> <li>A. Collaborative days for collaborative teams to ana assessments to strategically plan interventions and practices to improve student achievement.</li> <li>B. Implement the new Common Core Units of Study standards-based instruction including double block intervention materials.</li> <li>C. Provide professional development opportunities Language Development and Inclusion.</li> <li>D. Teachers will use differentiated materials for appexample, GATE, EL, Special Education and other s and equitable access to the content.</li> <li>E. Provide materials, supplies, printing, technology</li> </ul> | effective instructional<br>y appropriate for<br>schedules and use of<br>for CCSS, NGSS, English<br>propriate subgroups; for<br>subgroups needing support | X All Students        | Drum Line Tutor<br>2000-2999: Classified Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$6,000.00<br>Maintenance Contract<br>5000-5999: Services And Other Operating<br>Expenditures<br>LCFF Suppl/Conc 0707<br>\$6,000.00<br>CCSS Books and Novels<br>4000-4999: Books And Supplies<br>LCFF Suppl/Conc 0707<br>\$1000<br>Travel and Conference<br>5000-5999: Services And Other Operating<br>Expenditures<br>Title I Basic 3010 |

| F. Continue the implementation of effective strategies, instructional, formative |
|--|
| and summative assessment in all content areas on a consistent basis with         |
| supplies and resources.  |

G. Visual and Performing Arts (VAPA) musical supplies and instruments, competition fees, (including a band tutor for drum line); site-based VAPA enrichment, supplementary art supplies, and choir support.

H. Identify and schedule subgroups in appropriate class to support academic and social emotional needs.

I. Library Media staff to provide textbook management, technology support, research and resource management, and parent access to the library.

J. Library Media staff will provide a student centered learning environment which supports academic and social emotional needs through providing lesson, library visits, lunch time activities and clubs.

K. Continue the Dual Immersion program with a 40/60 model of Spanish and English for identified students.

L. Purchase supplementary and instructional materials/resources for all content areas school-wide to support academic achievement, improvement, and interest for students.

#### Action 1.2 1.2 INTERVENTION

|   | <u>X</u> Mod   | dified Action         |  |
|---|--|-----------------------|--|
|   |  |                       |  |
| Planned Actions/Services  | :  | Students to be served | Budget and Source  |
| <ul> <li>A. Continue the implementation of the READ 180 Improve reading and writing for identified students.</li> <li>B. Implement reading program for English Language with special needs.</li> <li>C. Continue to implement the new Common Core U and follow pacing guides that are appropriate for statincluding double block schedules and use of interverted interverted</li></ul> | e Learners and student<br>nits of Study materials<br>andards-based instruction | X All Students        | Intervention Teachers-2<br>1000-1999: Certificated Personnel Salaries<br>LCFF Sec Int 0046<br>\$292,061<br>Counselors-2<br>1000-1999: Certificated Personnel Salaries<br>LCFF District 500 0707<br>\$286,880 |

#### \$9800

Collaborative Days (Subs) 1000-1999: Certificated Personnel Salaries LCFF Suppl/Conc -- 0707 \$654 Materials and Supplies 4000-4999: Books And Supplies LCFF Suppl/Conc -- 0707 \$10965 Software 5000-5999: Services And Other Operating Expenditures LCFF Suppl/Conc -- 0707 \$14,000 Library Media Tech 2000-2999: Classified Personnel Salaries LCFF District -- 500 0707 \$64,611

D. Teacher support for intervention blocks and/or extended day for ELA/Math.

E. Continue and improve academic, attendance, and behavior supports for students through counselor and PICO services.

F. Staff will visit at feeder elementary schools to support in-coming 7th grade students with presentations and transition information to welcome to JMS.

G. Counselors will continue to collaborate with high schools to support 8th grade transition and process of registration to meet students academic and social emotional needs.

H. Intervention class will be supported with additional staffing when available.

I. Student Study/Success Team will be implemented to address students in need of academic supports.

J. After-school, before school, and lunch-time teacher tutoring will be provided for students who are challenged with transportation.

Counselor - 1 1000-1999: Certificated Personnel Salaries Title I Basic -- 3010 \$94,421 Counselor -1 1000-1999: Certificated Personnel Salaries LCFF Suppl/Conc -- 0707 \$31.474 Certificated Hourly-Tutoring 1000-1999: Certificated Personnel Salaries Title I Basic -- 3010 \$929 Certificated Hourly-Tutoring 1000-1999: Certificated Personnel Salaries LCFF Suppl/Conc -- 0707 \$8071 Materials and Supplies 4000-4999: Books And Supplies LCFF VAPA -- 0763 \$2,000 Print 5000-5999: Services And Other Operating **Expenditures** Title I Basic -- 3010 \$278 Laminate 5700-5799: Transfers Of Direct Costs Title I Basic -- 3010 \$100 Software License 5800: Professional/Consulting Services And **Operating Expenditures** Title I Basic -- 3010 \$1000

#### Action 1.3 1.3 ELD

| Modified Action |
|-----------------|
|-----------------|

| Planned Actions/Services   |  | Stude    | nts to be served                            | Budget and Source  |
|--|--|----------|---|--|
| <ul> <li>A. Provide additional time during the instructional and 2 standards-based instruction and intervention</li> <li>B. Employ universal access and include SDAIE/SI group, small group, pairs, flexible grouping, multil</li> <li>C. Group beginning level students by their English vith bilingual aide support.</li> <li>D. Provide access to technology to enhance the cleaching and learning aimed at English learners (efficiency) and language support in the classroor practices.</li> <li>G. Provide certificated teacher and classified perstassessments.</li> <li>H. Implement reading and language program that standards to support grade level standards and im gra</li></ul> | And using adopted materials.<br>OP strategies (e.g., whole<br>evel, homogeneous).<br>proficiency in core subjects<br>urriculum that will improve<br>ex. iXL).<br>varding ELs who have met<br>to proficient in English.<br>de increased primary<br>n and will support inclusive<br>on to support with<br>meets ELA and ELD<br>prove literacy.<br>tted at JMS. | X g<br>L | Other student<br>roup(s) English<br>earners | Bilingual Language Tutors - 3<br>2000-2999: Classified Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$21,489<br>Bilingual Language Tutor - 3<br>2000-2999: Classified Personnel Salaries<br>Title I Basic 3010<br>\$64,466<br>Materials and Supplies<br>4000-4999: Books And Supplies<br>Title III LEP 4203<br>\$7256<br>Substitute-Ins. Aid<br>2000-2999: Classified Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$2,000.00<br>Cert. Support-Subs<br>1000-1999: Certificated Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$2500.00 |
| ction 1.4  |  |          |   |  |
| TECHNOLOGY   |  |          |   |  |

| Planned Actions/Services |   | Students to be served | Budget and Source |
|--------------------------|---|-----------------------|-------------------|
|                          |   |                       |                   |
|                          | X | Modified Action       |                   |

| <ul> <li>A. Continue to provide elective classes with a technology focus in order to provide students a well-rounded school experience and find their creative interests.</li> <li>B. Continue to provide technology/STEM-related field trips that will support academic/non-academic classes.</li> <li>C. Provide on-going technical support and upgrades to maintain technology equipment.</li> <li>D. Purchase technology hardware/software and supplies for all curricular and non-curricular areas as needed.</li> <li>E. Provide classified hourly to assist with the supervision of students during technology-based testing.</li> </ul> | All Students | Tech Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$15000<br>Print<br>5700-5799: Transfers Of Direct Costs<br>Title I Basic 3010<br>\$1,500.00<br>Technology Supplies<br>4000-4999: Books And Supplies<br>LCFF VAPA 0763<br>\$2,200.00<br>Tech Equipment<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$1,200 |
|---|--------------|--|
|---|--------------|--|

#### Action 1.5 1.6 AVID

|  | <u>×</u> Mo  | odified Action        |   |
|--|--|-----------------------|---|
|  |  |                       |   |
| Planned Actions/Services   |  | Students to be served | Budget and Source   |
| <ul> <li>A. Continue the AVID program with support increases budget and scheduling allow.</li> <li>B. Use and implement use of AVID strategies schoor such as Focused note-taking, inquiry, and summare C. Increase awareness of college and career opport through Advisory, AVID, GATE, EL, and parent/guare D. Continue to recommend and place qualified stude E. Ensure resources and supplies to support AVID necessary to grow program.</li> <li>F. Provide funds for activities and supplies for sociat the classes for students.</li> </ul> | ol-wide where applicable,<br>izing.<br>rtunities for all students<br>ardian meetings.<br>dents in the AVID Program.<br>sections with support | X All Students        | AVID tutors<br>2000-2999: Classified Personnel Salaries<br>LCFF AVID – 0765<br>\$7,115.00<br>AVID subs<br>1000-1999: Certificated Personnel Salaries<br>LCFF AVID – 0765<br>\$600.00<br>AVID materials/supplies<br>4000-4999: Books And Supplies<br>LCFF AVID – 0765<br>\$500.00<br>AVID travel/conference<br>5000-5999: Services And Other Operating<br>Expenditures |

| \$2500.00   |
|---|
| AVID Professional fee<br>5800: Professional/Consulting Services And<br>Operating Expenditures<br>LCFF AVID – 0765<br>\$2,500.00 |
| AVID transportation<br>5800: Professional/Consulting Services And<br>Operating Expenditures<br>LCFF AVID – 0765<br>\$4000.00    |

# Goals, Strategies, & Proposed Expenditures

# Goal 2.0

Safe, Orderly and Inviting Learning Environment

#### State and/or Local Priorities addressed by this goal:

 State Priorities:
 Priority 5: Pupil Engagement (Engagement)

 Priority 6: School Climate (Engagement)

 Priority 8: Other Pupil Outcomes (Pupil Outcomes)

Local Priorities:

#### Identified Need from the Annual Evaluation and Needs Assessment:

After a thorough review of school data and surveys, Jurupa Middle School's Leadership Team consisting of Department Chairs and Program Leaders have the following strategies and activities for this school year and continuing into the 2022-2023 school year: the user of Second Step will be used as a resource for Social Emotional Learning (SEL) curriculum in Advisory, provide Saturday school opportunities, educational assemblies, increase incentives for students with improved attendance, and improved actions on campus.

Restorative practices will be used to decrease the 8.29% suspension rate, 11.3% chronic absenteeism, and target attendance gap reflected with students with special needs. Suspension rates for sub-groups is greater than 15% for Whites, students with special needs, foster, and Vietnamese which will be addressed with Educational partners will work with the Leadership Team and Positive School Culture Committee to determine way to increase student connectedness and perception of school climate. Student survey data shows only 54% feel teachers are excited to teach, 52% view campus as pleasant, and 54% experience a positive energy at school.

| Metric/Indicator              | <b>Baseline/Actual Outcome</b>  | Expected Outcome  |
|-------------------------------|---|---|
| P6: P6: Pupil suspension rate | Due to suspension of the 2020 and 2021<br>Dashboard, expected outcomes will be established<br>based on Spring 2022 CAASPP administration as<br>reported on Fall 2022 Dashboard.<br>Overall suspension rate: 8.29%<br>Grade 7: 8.7%<br>Grade 8: 7.92%<br>Black/African America 3.7%<br>Hispanic/Latino: 7.9%<br>Vietnamese: 20%<br>White: 15.6%<br>Female: 4.33%<br>Male: 11.93% | Projected overall suspension rate: 7.5%<br>Grade 7: 7.5%<br>Grade 8: 6.0%<br>Black/African America 2.5%<br>Hispanic/Latino: 6.5%<br>Vietnamese: 10%<br>White: 11.6%<br>Female: 3.5%<br>Male: 9.5%<br>English Learner: 12.5%<br>Foster: 25%<br>Free/Reduced Meal: 7.5%<br>SPED-DIS: 15.75% |

## **Expected Annual Measurable Outcomes**

| Metric/Indicator   | Baseline/Actual Outcome   | Expected Outcome  |
|--|---|---|
|  | English Learner: 15.25%<br>Foster: 40%<br>Free/Reduced Meal: 8.88%<br>SPED-DIS: 18.75%<br>SPED-PAS: 25%<br>SPED-RSP: 28.32%<br>SPED-SE: 56.41%  | SPED-PAS: 20%<br>SPED-RSP: 23.5%<br>SPED-SE: 30.5%<br>Implement Second Step for Social Emotional<br>Learning in Advisory<br>Continue BASE and PAWS room as intervention<br>resource<br>Implement safety assemblies and activities for<br>students               |
| P5: Chronic Absenteeism Rate (2020-21 Data Quest)          | Data from Data Quest reflected Chronic<br>Absenteeism at 11.3% for the 2020-21 school<br>year.  | Data from Data Quest reflected Chronic<br>Absenteeism at 9.5% for the 2022-23 school year.<br>Baseline for 2021-22 is not available.  |
| P6: Survey of pupils, parents, teachers on sense of safety | Current LCAP survey does not address this<br>specific question. Data pertaining to school climate<br>shows:<br>Positive energy of the school 54%<br>Pleasant physical space 52%<br>Rule of the school are fair 54%<br>Behaviors of other help you 28%<br>Teacher excited to teach 50% | Data pertaining to school climate for the 2022-23<br>school year will show favorable:<br>Positive energy of the school 60%<br>Pleasant physical space 55%<br>Rule of the school are fair 60%<br>Behaviors of other help you 38%<br>Teacher excited to teach 65% |
| P6: Pupil expulsion rate                                   | Data from Data Quest reflects 0% for expulsions in the 2020-21 school year. Students were not on campus and were on distance learning.  | Data from Data Quest reflects 10% for expulsions<br>in the 2022-23 school year.<br>Baseline for 2021-22 is not available.   |
| P5: School Attendance Rates (Semester 1 Q SIS)             | ADA 2021 Semester 1 Percentage:<br>Attendance Category Grade Actual %<br>Enrollment<br>Regular 7 93.4%<br>Special Education 7 88.7%<br>Regular 8 92.4%<br>Special Education 8 90.7%<br>Average days absent 9.7, excused absences<br>16.9%, and unexcused 82.5%                        | Projected ADA 2022 Semester 1 Percentage:<br>Attendance Category Grade Actual %<br>Enrollment<br>Regular 7 95%<br>Special Education 7 92%<br>Regular 8 95%<br>Special Education 8 92%<br>Average days absent 8, excused absences 10%,<br>and unexcused 50%      |
| P5: Middle School dropout rates                            | Jurupa Middle – 0% (no dropouts)  | Projected for 2022-23<br>Jurupa Middle – 0% (no dropouts)   |

| Metric/Indicator                                    | <b>Baseline/Actual Outcome</b>   | Expected Outcome   |
|---|--|--|
| P1: School facilities are maintained in good repair | All school facility reports indicate 100% Good or<br>Better on FIT reports (2021-22 FIT Reports) | Jurupa Middle School will maintain 100% on the<br>FIT Report |

# **Planned Strategies/Activities**

## Action 2.1

2.1 Health and Safety Services

|   | <u>X</u> Mo   | dified Action         |   |
|---|---|-----------------------|---|
| Planned Actions/Services  |   | Students to be served | Budget and Source   |
| <ul> <li>A. District nurse, health care aide and office staff will health care needs of students.</li> <li>B. Provide anti-drug/bullying awareness and motival assemblies school-wide including guest speakers for C. Provide behavior, social emotional learning, bully program/software training for staff to support studen campus.</li> <li>D. Implement Foundations of MTSS to address comminor offense, restorative practices, student rewards using data to monitor progress.</li> <li>E. Upgrade and/or purchase safety materials, software supplies.</li> <li>F. Purchase/maintain furniture, fixtures, equipment a maintain/support academic/non academic achievem</li> <li>G. Provide professional development for teachers to trainings related to improving teaching strategies an instruction and positive school culture.</li> </ul> | tional interventions<br>r tier 3 groups.<br>ing, and new<br>t needs and safety on<br>ponents for the major and<br>s and incentives, and<br>are, and emergency<br>and supplies to<br>tent. | X All Students        | Health Care Aide<br>2000-2999: Classified Personnel Salaries<br>LCFF District 500 0707<br>\$22,668<br>Material and Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$3457<br>Behavioral Peer Specialist<br>2000-2999: Classified Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$32,346<br>Travel and Conference<br>5000-5999: Services And Other Operating<br>Expenditures<br>LCFF Suppl/Conc 0707<br>\$9,101.00<br>Prof. fees-Speakers for Tier 3 Interventions<br>and Assemblies<br>5800: Professional/Consulting Services And<br>Operating Expenditures<br>Title I Basic 3010<br>\$5000.00 |

H. Use JMSTV to promote positive school culture, inform students about campus "life", and support school expectations and social skills.

I. Provide students with ID card and school planner to support awareness of district and school expectations.

J. Purchase incentives, materials, and awards to foster school culture, student connectedness, and support academic/behavior success.

K. Provide field trips to enhance and promote educational and positive enrichment opportunities that support academic/nonacademic classes

L. Develop and implement strategies to improve student behavior school-wide.

M. Improve campus safety and social emotional support with behavioral health peer specialist

Laminate 5000-5999: Services And Other Operating Expenditures LCFF Suppl/Conc -- 0707 \$100.00 Repairs 5000-5999: Services And Other Operating Expenditures LCFF Suppl/Conc -- 0707 \$300.00 Repairs 5000-5999: Services And Other Operating Expenditures Title I Basic -- 3010 \$2,000.00 Office and Safety Supplies 4000-4999: Books And Supplies LCFF Suppl/Conc -- 0707 \$2.061.00 Activity Supervisor (2.75 hours) 2000-2999: Classified Personnel Salaries LCFF Suppl/Conc -- 0707 \$19,346

# Goals, Strategies, & Proposed Expenditures

# Goal 3.0

Parent, Student and Community Engagement

## State and/or Local Priorities addressed by this goal:

State Priorities:Priority 3: Parental Involvement (Engagement)Priority 5: Pupil Engagement (Engagement)

Local Priorities:

## Identified Need from the Annual Evaluation and Needs Assessment:

Jurupa Middle School Leadership Team have identified the following strategies and activities be reintroduced and implemented into the 2022-2023 school year. Involving all educational partners into campus decisions, activities, and engagement opportunities to increase student engagement will be a focus. We will create and offer ways for parents to be involved and connected to JMS as a community partner and integral piece of their students life. The following will be used to increase parent engagement: Parenting Program through PICO; having evening events; mailing home semester reports; and Dual Language Immersion parent meeting; Advanced Placement parent meeting, Parent Teacher Conferences and other supportive services that are available.

## **Expected Annual Measurable Outcomes**

| Metric/Indicator  | <b>Baseline/Actual Outcome</b>   | Expected Outcome   |
|---|--|--|
| P3: Survey of Parents/Families (including<br>Unduplicated Pupils and Individuals with<br>Exceptional Needs) on Family Involvement | ""For this school or district to be successful over<br>the next three years, how important is it for us to<br>focus oncommunity partnerships?""<br>80% responded ""Extremely Important"" or ""Quite<br>Important""<br>40 of 1300 parents responded   | JMS will maintain 80% parent response for<br>importance for focus on community partnership<br>due to increase in parent opportunities in the 2022-<br>2023 school year.                    |
| P5: Survey of Students, Teachers, and Parents on<br>Student Engagement - Parents  | <ul> <li>""For this school or district to be successful over<br/>the next three years, how important is it for us to<br/>focus onStudent activities and extracurricular<br/>activities?""</li> <li>90% responded ""Extremely Important"" or ""Quite<br/>Important""</li> <li>40 of 1300 parents responded</li> </ul> | JMS will maintain 90% parent response for<br>importance for a focus on student activities and<br>extracurriculars due to increase in parent<br>opportunities in the 2022-2023 school year. |
| P5: Survey of Students, Teachers, and Parents on Student Engagement - Teachers  | ""On most days, how enthusiastic are the students<br>about being at school?""<br>29% responded ""Quite Enthusiastic""  | JMS will increase perspective of student<br>enthusiasm to being at school to 45% in the 2022-<br>2023 school year.   |

| Metric/Indicator  | <b>Baseline/Actual Outcome</b>  | Expected Outcome   |
|---|---|--|
|   | 24 of 51 teachers responded   |  |
| P5: Survey of Students, Teachers, and Parents on<br>Student Engagement - Students | <ul> <li>""Overall, how much do you feel like you belong at your school?""</li> <li>45% responded ""Belong quite a bit"" or ""Completely belong""</li> <li>""How connected do you feel to the adults at your school?""</li> <li>24% responded ""Extremely connected"" or ""Quite Connected" "</li> <li>1028 of 1068 students responded</li> </ul> | JMS will increase student feeling of belonging at<br>school to 55% in the 2022-2023 school year.<br>JMS will increase student feeling of<br>connectedness to adults 35% in the 202-2023<br>school year |

# Planned Strategies/Activities

## Action 3.1

3.1 Parent Engagement

|   | <u>X</u> Mo   | odifie | d Action           |   |
|---|---|--------|--------------------|---|
| Planned Actions/Services  |   | Stu    | dents to be served | Budget and Source   |
| <ul> <li>A. Parents will be given the opportunity to attend me conferences, in services and/or classes that will ass students academically and behaviorally.</li> <li>B. Provide babysitting, if needed, for parents to atten School Site Council, English Language Advisory Co for families.</li> <li>C. Enhance effective two-way communication betwee school with regular mailings and Parent Square electron the school activity or event.</li> </ul> | sist them in helping their<br>nd meetings such as<br>buncil, and evening events<br>een the home and the | X      | All Students       | Classified Hourly<br>2000-2999: Classified Personnel Salaries<br>Title I Parent Involvement 3010 1902<br>\$723.00<br>Translator/Clerk Typist (4 hours)<br>2000-2999: Classified Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$7,103<br>Postage<br>5000-5999: Services And Other Operating<br>Expenditures<br>Title I Basic 3010 |

D. Inform and connect parent/guardians with academic, behavioral, and mental resources to support he whole student and family provided by the Director of Parent and Community Outreach..

E. Continue to implement and monitor appropriate use of Technology guidelines for the parent/student handbook.

F. Provide additional parent translation support and parent outreach through the use of a translator/clerk typist including summer office hours.

G. Continue to implement and monitor appropriate use of technology guidelines for the parent/student handbook.

H. Provide parents and staff with leadership opportunities through advisory committees i.e., ELAC, SSC, PTA, and DAC.

I. Provide supplies/refreshments/teacher hourly to support and expand parent training and involvement activities.

J. Include parents in events that recognize positive student behavior, attendance, and academic success and offer opportunities to chaperone school activities with proper clearance.

K. Ensure engaging elective programs are available for students that also assist in preparing for high school success.

L. Purchase Rosetta Stone license for parent/guardians wanting to learn a second language.

#### \$500

Printing 5700-5799: Transfers Of Direct Costs Title I Parent Involvement -- 3010 1902 \$675

Materials and Supplies 4000-4999: Books And Supplies Title I Parent Involvement -- 3010 1902 \$1500

Classified Hourly 2000-2999: Classified Personnel Salaries LCFF Suppl/Conc -- 0707 \$2,000.00

Classified Hourly 2000-2999: Classified Personnel Salaries Title I Basic -- 3010 \$2,000.00

Translator/Clerk Typist (4 hours) 2000-2999: Classified Personnel Salaries Title I Basic -- 3010 \$21,309

# Annual Evaluation and Update

## SPSA Year Reviewed: 2021-22

## Goal 1

College and Career Readiness

## **Annual Measurable Outcomes**

| Metric/Indicator                               | Expected Outcomes  | Actual Outcomes   |
|--|--|---|
| P4: Statewide AssessmentELA Data Dashboard     | Due to COVID-19, student data for 2019-2020 or 2020-2021 will not be available. Our expected outcome for 2021-2022 is to maintain or improve our scores for the 2021-2022 school year.   | Due to suspension of the 2020 and 2021<br>Dashboard, expected outcomes will be established<br>based on Spring 2022 CAASPP administration as<br>reported on Fall 2022 Dashboard.   |
| P4: Statewide AssessmentMath Data<br>Dashboard | Due to COVID-19, student data for 2019-2020 or 2020-2021 will not be available. Our expected outcome for 2021-2022 is to maintain or improve our scores for the 2021-2022 school year.   | Due to suspension of the 2020 and 2021<br>Dashboard, expected outcomes will be established<br>based on Spring 2022 CAASPP administration as<br>reported on Fall 2022 Dashboard.   |
| P4: ELPAC                                      | Due COVID-19. student participation and<br>engagement was negatively. Parent and student<br>contact made several time via all communication<br>avenues.<br>Maintain or increase scores by 1 - 3% with the<br>implementation of reading of reading program<br>Maintain or increase scores by 1 - 3% with the<br>implementation of Rosetta Stone program | Overall ELPAC scores for students in 2020-2021<br>resulted in 15% at level 1, 36% at level 2, 34% at<br>level 3, and 13% at level 4. A comparison cannot<br>be made due to ELPAC not being administered in<br>2019-2020. ELPAC scores were negatively<br>impacted by administering in the distance learning<br>setting in 2020-2021.<br>In Spring of 2022, Jurupa Middle was able to<br>assess 100% of the English Language Learners<br>who were on campus in-person. |
| P4: Reclassification Rate                      | Due COVID-19. student participation and<br>engagement was negatively. Parent and student<br>contact made several time via all communication<br>avenues.<br>Maintain or increase by 2% for number of<br>reclassification students   | Jurupa Middle reclassified 15 students and 375<br>fluent-English proficient students in the 2020-2021<br>school year while in distance learning. The<br>difficulty of assessing virtually was a challenge and<br>does not truly depict the language abilities of our<br>students.   |

| Metric/Indicator                                   | Expected Outcomes  | Actual Outcomes   |
|--|--|---|
|  |  | In Spring of 2022, Jurupa Middle was able to assess 100% of the English Language Learners who were on campus in-person. |
| P8: JMS Teacher Survey on College Expectations     | Increase 3 - 5% teacher perception of students<br>prepared for college<br>Implement college career program in Advisory<br>Implement Impact Team for ELA 7 and 8, Social<br>Science 8<br>Increase collaborative class sections<br>Guest speakers from feeder high school for<br>College and Career Readiness<br>Offer College and Career Intervention "PRIDE<br>Days" for students<br>Continue to provide student planners to support<br>academic readiness | Current LCAP survey does not address this question  |
| P8: LCAP Student Survey on College<br>Expectations | Maintain Math support and Reading Intervention<br>sections<br>Maintain or increase 1 - 3% student satisfaction<br>with quality of instruction<br>Maintain or increase 1 - 3% student preparedness<br>for college and career<br>Maintain or increase 1 - 3% student becoming a<br>better student with after school ELO or tutoring  | Current LCAP survey does not address this question  |
| P8: LCAP Parent Survey on College Expectations     | Maintain or increase 1 - 3% parent satisfaction<br>Maintain Math support and Reading Intervention<br>sections<br>Maintain or increase 1 - 3% parent satisfaction<br>with reading and math support<br>Maintain after school tutoring or ELO to continue<br>support in reading and math  | Current LCAP survey does not address this question  |
| P8. MDTP Math - Spring 2021                        | MDTP scores will increase by 10 additional students per math level excluding Math 1A for 8th graders   | Due to closure in March 2020, administration of the MDTP across the district was not completed.                         |

| Metric/Indicator                                | Expected Outcomes  | Actual Outcomes   |
|---|--|---|
|   | MDTP scores will increase by 10 additional students per math level | MDTP percentages reflecting Algebra<br>Mathematics Preparedness reflected:<br>School Years: 2020-21 2021-22<br>Math 1A 21% 25%<br>Math 1 25% 43%<br>Math II 54% 32%   |
| P8. HMH Reading Inventory for ELA - Spring 2021 | Reading proficiency will increase by 1- 5% for all students.       | Reading scores declined dramatically in the 2019-<br>2020 school year with results of 25% below basic<br>and 42% basic which resulted in an increase in<br>need for Reading Intervention courses for 7th and<br>8th grade. Class sections were increased in the<br>2021-2022 school year increasing the percent of<br>students meeting proficiency by 4%.<br>School Years : 2020-21 2021-22<br>Below Basic 29% 26%<br>Basic 33% 32%<br>Proficient 20% 24%<br>Advanced 18% 18% |

# **Strategies/Activities for Goal 1**

| Planned  | Actual  | Budgeted   | Estimated Actual  |
|--|---|--|---|
| Actions/Services   | Actions/Services  | Expenditures   | Expenditures  |
| 1.1 CCSS IMPLEMENTATION<br>A. Collaborative Impact Days for staff to<br>analyze assessments and plan strategic<br>interventions and strategies for students. | 1.1 CCSS IMPLEMENTATION<br>A. Due to substitute shortage and lack<br>of coverage collaborative days were<br>not used. | Drum Line Tutor<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$5,000.00 | Drum Line Tutor<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$5000.00 |
| B. Continue to implement the new   | B. ELA 7 and 8 had renewed access   | Maintenance Contract   | Maintenance Contract  |
| Common Core Units of Study materials   | to resources aligned with Common  | 5000-5999: Services And Other  | 5000-5999: Services And Other   |
| and follow pacing guides that are  | Core while implementing Common  | Operating Expenditures   | Operating Expenditures  |
| appropriate for standards-based  | Core Units of Study (UoS) materials   | LCFF Suppl/Conc 0707   | LCFF Suppl/Conc 0707  |
| instruction including double block   | and following the pacing guides.  | \$6,000.00   | \$6000.00   |
| schedules and use of intervention materials.   | Math implements the UoS pacing  | UOS CCSS Books and Novels  | UOS CCSS Books and Novels   |
|  | guide and uses the Common Core  | 4000-4999: Books And Supplies  | 4000-4999: Books And Supplies   |
|  | UoS materials for each unit, including  | LCFF Suppl/Conc 0707   | LCFF Suppl/Conc 0707  |
|  | the double/block schedule.  | \$1000   | \$5000.00   |

| Planned<br>Actions/Services  | Actual<br>Actions/Services  | Budgeted<br>Expenditures  | Estimated Actual<br>Expenditures  |
|--|---|---|---|
| C. Provide professional development<br>opportunities for CCSS and NGSS<br>standards implementation-<br>workshops/conferences.  | C. Professional development was<br>provided for Science, ELA, READ 180,<br>and all collaborative teachers by<br>Houghton Mifflin Harcourt (HMH),                              | Travel and Conference<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$2500  | Travel and Conference<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$0 |
| D. Provide uninterrupted instructional<br>time for ELA/Math utilizing a model of<br>Data Teams and Units of Study<br>committees creating grade level and<br>cross-grade level departments to focus | JUSD,and RCOE. On site professional<br>development was offered during<br>Thursday meeting times. Professional<br>development was limited due to the<br>lack of substitute.    | Collaborative Days (Subs)<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$20,000.00 | Collaborative Days (Subs)<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$3000  |
| <ul><li>on improving student learning of content standards.</li><li>E. Teachers will also use differentiated materials for appropriate subgroups; for</li></ul>                                    | <ul> <li>D. Due to substitute shortage and lack of coverage this was not done.</li> <li>E. When available, all core content teachers are provided with a Bilingual</li> </ul> | Collaborative Days (Subs)<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$2,000.00  | Collaborative Days (Subs)<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$2000  |
| example, GATE, EL, and Special<br>Education.<br>F. Provide instructional materials,  | Tutor (BLT) to support EL students.<br>Teachers utilize various instructional<br>strategies to differentiate the content.   | Materials and Supplies<br>4000-4999: Books And Supplies<br>LCFF Suppl/Conc 0707<br>\$21,533                       | Materials and Supplies<br>4000-4999: Books And Supplies<br>LCFF Suppl/Conc 0707<br>\$20000                    |
| supplies, printing, technology support,<br>and equipment to support and enhance<br>the implementation of the Units of Study.<br>G. Provide late start minimum days for                             | F. Chromebooks are utilized as a main<br>resource for students and teachers.<br>The district print shop and on-site<br>printing was used to for UoS, daily                    | Software<br>5000-5999: Services And Other<br>Operating Expenditures<br>LCFF Suppl/Conc 0707<br>\$10,000           | Software<br>5000-5999: Services And Other<br>Operating Expenditures<br>LCFF Suppl/Conc 0707<br>\$20000        |
| <ul><li>staff members to collaborate using data around curriculum and instruction.</li><li>H. Continue the implementation of Balanced Math strategies on a consistent basis.</li></ul>             | assignments, and student supports.<br>G. Data Team/Impact<br>Teams/Department meets at least<br>twice a month during Thursday's late<br>start meetings.                       | Library Media Tech<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF District 500 0707<br>\$82,539           | Library Media Tech<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$82,539         |
| I. Utilize instructional Coaches to<br>support teachers with the<br>implementation of the UOS, common<br>core standards, Balanced Math, and<br>technology.   | H. Math teachers continued to<br>implement Balanced Math strategies,<br>such as Daily Math Review and<br>Performance Tasks.   |   |   |
| J. Visual and Performing Arts (VAPA)<br>musical supplies and instruments,  | IInstructional coaches are no longer staffed by the district office.  |   |   |

#### Planned Actions/Services

competition fees, (including a band tutor for drum line); site-based VAPA enrichment, supplementary art supplies, and choir support.

K. Continue to identify and schedule GATE students in Honors Classes.

L. Library Media staff to provide textbook management and technology support, as well as research and resource management, and parent access to the library.

M. Continue the Dual Immersion program with a 40/60 model of Spanish and English for identified students.

N. Purchase supplementary materials/resources for all content areas school-wide to use as needed.

O. Purchase software to support social emotional learning, student strength finder, goal setting, and college and career exploration.

P. Purchase furniture to increase student collaboration, 20th century academic learning environment, and modernization of the campus.

Q. Implementation of Distance Learning Track for students will be provided due to COVID-19

**1.2 INTERVENTION** 

#### Actual Actions/Services

J. VAPA classes were provided with resources meeting COVID requirements to ensure support for the program. Choir/Band - Singing masks. Sheet Music (digital and hard copies). Bell covers. Digital pianos. Choral risers/equipment. Sheet music storage.

K. GATE students who were recommended and met grade expectations were scheduled in honors course.

L. Due to COVID guidelines, parent access to the library was limited. Library Media Technician was provided a Library Technology Assistance which allowed for high level of technology support and academic lessons within the school day.

M. Spanish Language and Social Science Dual Language Immersion courses are taught in Spanish, including one AP Spanish Language and Culture.

N. Purchase of various programs and software to increase formative assessment in classes. This provides an alternative method to learn content standard and more timely feedback.

O. Was not needed due to in-person learning this year.

1.2 INTERVENTION

Estimated Actual Expenditures

Intervention Teachers-2

Intervention Teachers-2

#### Planned Actions/Services

A. Continue the implementation of the READ 180 Intervention program to improve reading and writing for identified students.

B. Continue to implement the new Common Core Units of Study materials and follow pacing guides that are appropriate for standards-based instruction including double block schedules and use of intervention materials.

C. Teacher support for intervention blocks and/or extended day for ELA/Math.

D. Continue to offer Homework Club during lunch, the after school "Think Together" program, and after-school tutoring and remediation.

E. Continue and improve academic, attendance, and behavior supports for students through counselor services.

F. Continue to provide middle school counselors and/or team of teachers to visit at feeder elementary schools to discuss the transition process with outgoing 6th graders.

G. Counselors will continue collaboration with high school transition programs to increase and improve on State testing.

H. Continue to provide high school transitional information and formal/informal meetings with other

| Actual<br>Actions/Services  | Budgeted<br>Expenditures  | Estimated Actual<br>Expenditures  |
|---|---|---|
| A. READ 180 intervention program<br>improved reading and writing for<br>identified students in grades 7 and 8<br>and among 504, Special Education   | 1000-1999: Certificated<br>Personnel Salaries<br>LCFF Sec Int 0046<br>\$269,439.00  | 1000-1999: Certificated<br>Personnel Salaries<br>LCFF Sec Int 0046<br>\$269,439.00                                      |
| and ELL students.<br>B. Double block schedules are in<br>place and additional resources for<br>support and individualized instruction   | Counselors-2<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF District 500 0707<br>\$272,042                            | Counselors-2<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF District 500 0707<br>\$272,042                    |
| aligned with CC UoS are provided for<br>all students.<br>C. Support is provided when available<br>with smaller class sizes for the<br>intervention blocks in ELA and Math   | Counselor<br>1000-1999: Certificated<br>Personnel Salaries<br>Title I Basic 3010<br>\$115,924                                   | Counselor<br>1000-1999: Certificated<br>Personnel Salaries<br>Title I Basic 3010<br>\$115,924                           |
| <ul> <li>intervention blocks in ELA and Math.</li> <li>D. Due to COVID and shortage of staffing, lunch time academic support was not available. Think Together, Extended Learning Opportunities and tutoring was available for student.</li> <li>E. Counselors and administration provided support through parent/teacher conferences, SART/SARB meetings, and behavior interventions. In December and January, PICO has provided a Peer Support Specialist and Behavioral Health Therapist to support JMS with their needs.</li> </ul> | Certificated Hourly-Tutoring<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$8071                 | Certificated Hourly-Tutoring<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$0            |
|   | Certificated Hourly-Tutoring<br>1000-1999: Certificated<br>Personnel Salaries<br>Title I Basic 3010<br>\$3929                   | Certificated Hourly-Tutoring<br>1000-1999: Certificated<br>Personnel Salaries<br>Title I Basic 3010<br>\$3929           |
|   | Software License<br>5800: Professional/Consulting<br>Services And Operating<br>Expenditures<br>Title I Basic 3010<br>\$1,000.00 | Software License<br>5800: Professional/Consulting<br>Services And Operating<br>Expenditures<br>LCFF VAPA 0763<br>\$2500 |
| F. Counselors and administration met<br>with the nine feeder schools for 6th<br>grade transition presentations and  | Materials and Supplies<br>4000-4999: Books And Supplies<br>LCFF VAPA 0763<br>\$2,000  | Materials and Supplies<br>4000-4999: Books And Supplies<br>LCFF VAPA 0763<br>\$2000                                     |
| virtually with the Virtual Learning<br>school 6th graders.<br>G. Counselors met with high school<br>counselors three times to prepare   | Print<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$278.00                              | Print<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$1000                        |

| Planned<br>Actions/Services   | Actual<br>Actions/Services   | Budgeted<br>Expenditures   | Estimated Actual<br>Expenditures   |
|---|--|--|--|
| <ul> <li>appropriate staff members for outgoing and incoming students and parents.</li> <li>I. Students who have gone through the Student Study/Success Team process and who are perceived to have communication challenges will receive enrichment through CEP within the school day and will receive home activities for additional reinforcement.</li> <li>J. Implementation of Distance Learning Track for students will be provided due to COVID-19</li> </ul> | <ul> <li>and plan for 8th grade transition, college and career, and 6-year planning with JMS students.</li> <li>H. High school transition and incoming middle school transitions were conducted for students and parents.</li> <li>I. Parent teacher conferences were a focal point this year to address needs. Student Study/Success team will be a priority in the upcoming year.</li> <li>J. Was not needed due to in-person learning this year.</li> </ul> | Laminate<br>5700-5799: Transfers Of Direct<br>Costs<br>Title I Basic 3010<br>\$100.00  | Laminate<br>5700-5799: Transfers Of Direct<br>Costs<br>Title I Basic 3010<br>\$100   |
| 1.3 ELD<br>A. Provide additional time during the<br>instructional day to implement ELD<br>standards-based instruction and<br>interventions using adopted materials.   | <ul> <li>1.3 ELD</li> <li>A. Due to substitute shortage and lack of coverage collaborative days were not used.</li> <li>B. Universal access and strategies were challenging in distance learning.</li> </ul>   | Bilingual Language Tutors - 3<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$44,837<br>Bilingual Language Tutor - 3 | Bilingual Language Tutors - 3<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$44,837<br>Bilingual Language Tutor - 3 |
| B. Employ universal access and include<br>SDAIE/SIOP strategies (e.g., whole<br>group, small group, pairs, flexible<br>grouping, multilevel, homogeneous).  | Grouping/hands on activity and visuals<br>were extremely difficult to utilize when<br>student not in front of the teacher.   | 2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$44,837  | 2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$44,837  |
| C. Group beginning level students by their English proficiency in core subjects.  | C. ELs were grouped in EL course for core subjects for native students. A Bilingual Tutor was provided when  | Materials and Supplies<br>4000-4999: Books And Supplies<br>Title III LEP 4203<br>\$8403  | Materials and Supplies<br>4000-4999: Books And Supplies<br>Title III LEP 4203<br>\$250   |
| D. Provide access to technology to<br>enhance the curriculum that will improve<br>teaching and learning aimed at English<br>learners.   | available to support students and<br>teachers, but staff consistency was an<br>issue.<br>D. EL students are provided with<br>equal access to technology and  | Substitute-Ins. Aid<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$1,000.00   | Substitute-Ins. Aid<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$7000   |
| E. English learner advancement recognition by awarding ELs who have met the rigorous criteria to be   | resources to support learning to the greatest extent during distance learning.   | Cert. Support-Subs<br>1000-1999: Certificated<br>Personnel Salaries<br>Title I Basic 3010  | Cert. Support-Subs<br>1000-1999: Certificated<br>Personnel Salaries<br>Title I Basic 3010  |

| Planned  | Actual  | Budgeted  | Estimated Actual  |
|--|---|---|---|
| Actions/Services   | Actions/Services  | Expenditures  | Expenditures  |
| <ul> <li>reclassified from limited to proficient in English.</li> <li>F. Bilingual Language Tutors will continue to provide increased primary intervention and language support in the classroom and will support inclusive practices.</li> <li>G. Identify and place English learners in mainstream classes once proficiency has been attained.</li> <li>H. Purchase software and resources to support ELD student with increasing language proficiency.</li> <li>I. Implementation of Distance Learning Track for students will be provided due to COVID-19</li> </ul> | <ul> <li>E. Due to COVID guidelines, EL recognition for advancement was not permitted.</li> <li>F. Bilingual Tutors were provided for students and created small groups (break-out rooms) and support inclusive practices.</li> <li>G. English learners are placed in appropriate content courses for their proficiency level in mainstream classrooms.</li> <li>H. Due to distance learning, software and resources were not purchased and implemented.</li> <li>I. Was not needed due to in-person learning this year.</li> </ul> | \$702.00  | \$1000  |
| 1.4 NGSS AND SOCIAL STUDIES  | 1.4. NGSS AND SOCIAL SCIENCE  | Materials and Supplies  | Materials and Supplies  |
| A. Continue to implement pacing guides   | A. Teachers provide instruction and   | 4000-4999: Books And Supplies   | 4000-4999: Books And Supplies   |
| that include (pacing) timeline, the  | content lessons aligned with pacing   | Title I Basic 3010  | Title I Basic 3010  |
| sequence of instruction, and   | guides to the best of ability during  | \$2970.00   | \$2970.00   |
| <ul> <li>assessments for Science and Social Studies.</li> <li>B. Continue grade level teams to focus on improving student learning of content standards for Science and Social Studies.</li> <li>C. Focus on the use of three Marzano Strategies of summarizing, note taking and generating and testing hypotheses(Science), and cooperative learning.</li> </ul>  | distance learning. Ensure fidelity was<br>a challenge with lack of interaction<br>with students and colleagues.<br>B. Teacher collaboration at monthly<br>grade level department/data team<br>meetings to discuss student<br>performance and creation of new<br>learning activities to address gaps in<br>learning.<br>C. The use of AVID and Impact Team<br>strategies were used and<br>implemented when possible in   | Materials and Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$2,000.00 | Materials and Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$6000 |

| Planned<br>Actions/Services  | Actual<br>Actions/Services   | Budgeted<br>Expenditures   | Estimated Actual<br>Expenditures  |
|--|--|--|---|
| D. Continue to transition and implement the NGSS standards.  | classes. Marzano strategies were not used.   |  |   |
| <ul> <li>E. Provide instructional materials, supplies, printing, and equipment that will support and enhance the implementation of the adopted social studies program.</li> <li>F. Provide minimum days for staff members to review data and to develop/improve instructional techniques.</li> <li>G. Implementation of Distance Learning Track for students will be provided due to COVID-19</li> </ul> | <ul> <li>D. Teachers implemented NGSS strategies when possible within the distance learning setting.</li> <li>E. Minimal materials, supplies, printing, and equipment was used in social studies and science due to distance learning setting. JUSD provided several technological resources, programs, and trainings to support teachers.</li> <li>F. Late start schedule provides meeting time for departments, which may also be by grade level dependent upon focus of meeting.</li> <li>G. Was not needed due to in-person learning this year.</li> </ul> |  |   |
| 1.5 TECHNOLOGY<br>A. Continue to provide elective classes<br>with a technology focus in order to<br>provide students a well-rounded school   | 1.5 TECHNOLOGY<br>A. JUSD provided several<br>technological resources, programs,<br>and trainings to support teachers and  | Tech Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$11500      | Tech Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$11500   |
| experience and find their creative interests.<br>B. Continue to provide  | <ul> <li>enhance classroom lessons during distance learning.</li> <li>B. In-person field trips were not permitted due to distance learning and COVID guidelines. Students took virtual field trips (via Nearpod) to connect math and college awarenees.</li> </ul>   | Tech Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$2,000.00   | Tech Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$8000.00 |
| technology/STEM-related field trips that<br>will support academic/non-academic<br>classes.   |  | Tech Equipment<br>4000-4999: Books And Supplies<br>LCFF Suppl/Conc 0707<br>\$5000.00 | Tech Equipment<br>4000-4999: Books And Supplies<br>LCFF Suppl/Conc 0707<br>\$5000 |
| C. Provide on-going technical support<br>and upgrades to maintain technology<br>equipment.   | explored.  | Print<br>5700-5799: Transfers Of Direct<br>Costs<br>Title I Basic 3010               | Print<br>5700-5799: Transfers Of Direct<br>Costs<br>Title I Basic 3010            |

| Planned<br>Actions/Services  | Actual<br>Actions/Services   | Budgeted<br>Expenditures   | Estimated Actual<br>Expenditures  |
|--|--|--|---|
| D. Purchase technology   | <ul> <li>C. JUSD provide extensive<br/>technological support for teachers and<br/>students during distance learning<br/>which continued this year.</li> <li>D. Purchase of heart monitors/step<br/>counters. iXL, BrainPop, and Kudo by<br/>the site to support teachers in<br/>assessing student progress. Several<br/>other software programs were<br/>provided by JUSD to support teacher<br/>instruction for distance learning.</li> </ul> | \$1,500.00   | \$1500  |
| hardware/software and supplies for all<br>curricular and non-curricular areas as<br>needed.<br>E. Provide classified hourly to assist with   |  | Tech Supplies<br>4000-4999: Books And Supplies<br>LCFF VAPA 0763<br>\$2,200.00               | Tech Supplies<br>4000-4999: Books And Supplies<br>LCFF Suppl/Conc 0707<br>\$2200      |
| the supervision of students during<br>technology-based testing.<br>F. Continue to provide Social Emotional                                   |  | Tech Equipment<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$1,000.00          | Tech Equipment<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$1000       |
| Learning for student through online<br>platforms   |  |  |   |
| G. Implementation of Distance Learning<br>Track for students will be provided due<br>to COVID-19   | E. Instructional Aides and Bilingual<br>Tutors supported students and staff<br>with technology-based district<br>assessment conducted on-line in lieu<br>of CAASPP.  |  |   |
|  | F. Social emotional lessons were<br>created to support the distance<br>learning setting.   |  |   |
|  | G. Was not needed due to in-person learning this year.   |  |   |
| 1.6 AVID<br>A. Continue the AVID program with<br>support increasing AVID sections as<br>budget and scheduling allow.                         | <ul> <li>1.6 AVID</li> <li>A. AVID program continues with 5 sections of 7th and 8th grade AVID.</li> <li>AVID sections remained the same due to lack of applicants from the year prior.</li> <li>B. Focused notes did not happening schoolwide due to difficulty of instructional setting. Specific content areas focus on AVID strategies which were adaptable to the setting such as Cornell notes with Essential</li> </ul>                 | AVID tutors<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF AVID – 0765<br>\$7,115.00 | AVID tutors<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF AVID – 0765<br>\$0 |
| B. Ensure school-wide implementation<br>of the use of AVID strategies where<br>applicable), such as Focused note-<br>taking and summarizing. |  | AVID subs<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF AVID – 0765<br>\$600.00   | AVID subs<br>1000-1999: Certificated<br>Personnel Salaries<br>LCFF AVID – 0765<br>\$0 |
| C. Increase awareness of college<br>opportunities through AVID, GATE, EL,<br>and parental meetings (SSC, ELAC).                              |  | AVID materials/supplies<br>4000-4999: Books And Supplies<br>LCFF AVID – 0765                 | AVID materials/supplies<br>4000-4999: Books And Supplies<br>LCFF AVID – 0765          |

| Planned   | Actual   | Budgeted  | Estimated Actual   |
|---|--|---|--|
| Actions/Services  | Actions/Services   | Expenditures  | Expenditures   |
| D. Continue to recommend and place<br>qualified students in the AVID Program.<br>E. Implementation of Distance Learning<br>Track for students will be provided due<br>to COVID-19 | <ul> <li>Questions, Inquiry, and summarizing readings.</li> <li>C. College awareness was a focal point through various activities through Californiacolleges.com, yet field trip were not permitted due to COVID guidelines.</li> <li>D. AVID Coordinator in coordination with special programs counselor make decisions based on student applications and teacher recommendations.</li> <li>E. Was not needed due to in-person learning this year.</li> </ul> | \$500.00<br>AVID travel/conference<br>5000-5999: Services And Other<br>Operating Expenditures<br>LCFF AVID – 0765<br>\$2500.00<br>AVID Professional fee<br>5800: Professional/Consulting<br>Services And Operating<br>Expenditures<br>LCFF AVID – 0765<br>\$2,500.00<br>AVID transportation<br>5800: Professional/Consulting<br>Services And Operating<br>Expenditures<br>LCFF AVID – 0765<br>\$4000.00 | \$200<br>AVID travel/conference<br>5000-5999: Services And Other<br>Operating Expenditures<br>LCFF AVID – 0765<br>\$2500<br>AVID Professional fee<br>5800: Professional/Consulting<br>Services And Operating<br>Expenditures<br>LCFF AVID – 0765<br>\$<br>AVID transportation<br>5800: Professional/Consulting<br>Services And Operating<br>Expenditures<br>LCFF AVID – 0765<br>\$1000 |

## Analysis

Describe the overall implementation of the strategies/activities to achieve the articulated goal.

JMS is making a concerted effort to ensure that students are receiving core instructional support, tiered intervention when necessary, and access to aligned instructional materials and support: staff development is providing continued professional planning support through Impact Team implementation to increase learning for all, and on effective Multi-Tiered Systems of Support to meet learner needs. Special teams, department/grade level impact team meetings held monthly on late start days. Technological resources (BrainPOP, Scholastic/Action, Google Classroom, IXL) were purchased to assist with lessons and student activities in class for all departments. Paper.co was purchased to provide students with qualified support outside of the classroom. AVID strategies are being implemented school-wide and students are entering classroom agendas and homework in school-provided planners; furthermore, all Advisory teachers are doing organization checks on Mondays and planner checks on Fridays. Wednesdays in Advisory focused on student engagement in Quizlet.com to practice common academic vocabulary in all subject areas. This school year JMS has continued with Impact Teams, with primary focus on formative assessments due to gaps in student learning. Teacher and administrator feedback has been positive. This year's focus has been on making connections with students and continuing to deepen understanding on State Standards, the importance of lesson objectives, formative assessments, common student success criteria using rubrics, and implementation of Impact Strategies.

Describe the overall effectiveness of the strategies/activities to achieve the articulated goal as measured by the school.

Implementation of ELO (Extended Learning Opportunities) to reduce the percentage of failing grades and provide SEL activities. Jurupa Middle School Advisory teachers are doing organization checks on Mondays and planner checks on Fridays. Wednesdays in Advisory focused on student engagement in Quizlet.com to practice common academic vocabulary in all subject areas. Moving into the 2022-2023 school year, the site Leadership Team consisting of Department Chairs and Program Leaders have identified the following areas of academic focus: increase academic vocabulary across all curricular areas (cross-curricular terms as

well as subject specific); develop and use site-wide templates for cross curricular topics such as summaries, argumentative writing, and CER (claim-evidencereasoning); continue with IMPACT teams to improve or develop learning objectives, success criteria, and formative tasks to engage students in self and peer evaluation; and continue to develop Units of Study (UOS) lessons and assessments to align more closely with target areas.

Explain any material differences between the Proposed Expenditures and Estimated Actual Expenditures.

JMS purchased iXL for science and ELA, library book to increase student literacy, reading intervention novel for the various reading levels, Scholastic subscription, Kudo for 8th grade math classes, printing of Focus Note template to support students with diverse needs, 3-D printers for Robotic classes, music for VAPA, instruments for band, and school supplies for students. The material and resources purchased for ELA were specific to address the learning gap incurred while on distance learning. Formative assessment has proven to define learning areas for student in which iXL program was used in ELA and Science. Printing of materials increase with the return to in-person to help student transition to completing assignment in person. Extended Learning Opportunities (ELO) assistance was provided by the district which increased the number of teachers and classified staff providing additional academic and social emotional support. District support with compensation for the three AVID tutors used weekly for the tutorials.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

In the upcoming year, JMS will use iXL as a resource to support the formative assessment process for all content (Science, Social Studies, Math and ELA). Teacher will be provided with collaboration team days to create and plans lesson using data to address specific students needs. To support inclusion, collaborative teachers for all contents are will be provide planning days. Computer software and materials will be purchases for the Computer for Careers elective to teach students soft skills for their future. For ELA class for specialized academic instruction and English Language Develop, a literacy program will be purchased to increase literacy and language proficiency. Teachers will attend AVID Summer Institute and increase elective sections by one class. Provide professional development for AVID, behavioral social emotional learning, and instructional strategies for English language learners and co-teaching practices. Provide classified staff with ELO opportunities to connect and support students and teachers if not provided by the district in the upcoming year.

# Annual Evaluation and Update

## SPSA Year Reviewed: 2021-22

## Goal 2

Safe, Orderly and Inviting Learning Environment

## Annual Measurable Outcomes

| Metric/Indicator                       | Expected Outcomes  | Actual Outcomes   |
|--|--|---|
| P6: Suspension Rate Data Dashboard     | Implement Social Emotional Learning in Advisory<br>Continue BASE and PAWS room as intervention<br>resource<br>Continue implementing assemblies to educate how<br>to be safe<br>Provided behavior contract at the beginning of the<br>school year for 7th<br>and 8th grade                    | Due to suspension of the 2020 and 2021<br>Dashboard, expected outcomes will be established<br>based on Spring 2022 CAASPP administration as<br>reported on Fall 2022 Dashboard.<br>Overall suspension rate: 8.29%<br>Grade 7: 8.7%<br>Grade 8: 7.92%<br>Black/African America 3.7%<br>Hispanic/Latino: 7.9%<br>Vietnamese: 20%<br>White: 15.6%<br>Female: 4.33%<br>Male: 11.93%<br>English Learner: 15.25%<br>Foster: 40%<br>Free/Reduced Meal: 8.88%<br>SPED-DIS: 18.75%<br>SPED-PAS: 25%<br>SPED-RSP: 28.32%<br>SPED-SE: 56.41% |
| P6: Chronic Absenteeism Data Dashboard | Increase attendance rate to 94 - 97% with return<br>to in-person instruction<br>Continue home visits for students with chronic<br>absenteeism<br>Utilize PAWS Room for students with Tardies and<br>Truants<br>Increase opportunities for SWD to attend<br>educational experience field trip | Data from Data Quest reflected Chronic<br>Absenteeism at 11.3% for the 2020-21 school<br>year.  |

| Metric/Indicator                                   | Expected Outcomes  | Actual Outcomes   |
|--|--|---|
| P6: LCAP Student Survey on Learning<br>Environment | Maintain student satisfaction<br>Increase 1 - 3% student feeling of safety at school<br>Maintain or increase 1 - 3% student satisfaction for<br>positive learning environment<br>Increase supervision staff after school<br>Purchase furniture to support<br>academic/nonacademic learning<br>environment  | Current LCAP survey does not address this<br>specific question. Data pertaining to school climate<br>shows:<br>Positive energy of the school 54%<br>Pleasant physical space 52%<br>Rule of the school are fair 54%<br>Behaviors of other help you 28%<br>Teacher excited to teach 50% |
| P6: California Health Kids Survey (CHKS)           | Maintain or increase 3 - 5% student satisfaction<br>with school<br>Maintain or increase 3 - 5% student feeling of<br>happiness with school, self, and environment<br>Maintain or decrease 3 - 5% student<br>dissatisfaction with school, self, and environment<br>Address social emotional distress in Advisory in<br>developing connectedness with school | The California Health Kids survey was not<br>administered in 2021-2022 . Current LCAP survey<br>does not address this specific question   |
| P5: Attendance Rates                               | Increase attendance by 3 - 5% when return to in-<br>person instruction<br>Include attendance data as a resource to increase<br>PRIDE day participation   | ADA 2021 Semester 1 Percentage:<br>Attendance Category Grade Actual %<br>Enrollment<br>Regular 7 93.4%<br>Special Education 7 88.7%<br>Regular 8 92.4%<br>Special Education 8 90.7%<br>Average days absent 9.7, excused absences<br>16.9%, and unexcused 82.5%                        |
| P8: Saturday School ADA Recovery                   | Offer opportunities for SWD to attend educational<br>experience field<br>trip<br>Include attendance data as a resource to increase<br>PRIDE day<br>participation   | 137 students have attended Saturday School for<br>the 2021/22 school year.  |

## **Strategies/Activities for Goal 2**

| Planned<br>Actions/Services   | Actual<br>Actions/Services  | Budgeted<br>Expenditures   | Estimated Actual<br>Expenditures   |
|---|---|--|--|
| <ul><li>2.1 Health and Safety Services</li><li>A. District nurse, health care aide and office staff will monitor and maintain the health care needs of students.</li></ul>      | 2.1<br>A. 2.1A District nurse, health care aide<br>and office staff monitored and<br>maintain the health care needs of<br>students.   | Health Care Aide<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF District 500 0707<br>\$20,372  | Health Care Aide<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF District 500 0707<br>\$20,372  |
| <ul> <li>B. Improve campus safety with additional campus supervision 2.45 hours daily.</li> <li>C. Increase anti-drug/bullying awareness assemblies school-wide.</li> </ul>     | <ul><li>2.1.B. Improve campus safety with additional campus supervision provided by the district temporarily.</li><li>2.1.C. Anti Bullying presentations</li></ul>  | Additional PM activity<br>supervisor- 2.75 hours<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$8,788   | Additional PM activity<br>supervisor- 2.75 hours<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$8,788                                       |
| D. Provide "Behavior and SEL", bullying,<br>and new program/software training for<br>staff to support student needs and safety<br>on campus.                                    | <ul> <li>through advisory, spread awareness<br/>through ASB, due to Covid- no<br/>assemblies</li> <li>2.1.D. Increase training, and<br/>awareness on decreasing bullying for<br/>both staff and students through<br/>Advisory and SEL training using<br/>Thrively subscription (website).</li> <li>2.1.E. Implemented PBIS and its<br/>components for the major and minor<br/>offenses, student rewards and<br/>incentives, and used data to monitor<br/>progress in meeting with admin,<br/>counselors, and Positive School<br/>Culture Committee</li> </ul> | Additional PM activity<br>supervisor- 2.75 hours<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$8,788   | Additional PM activity<br>supervisor- 2.75 hours<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$8,788                                     |
| E. Continue the implementation of PBIS<br>and it's components for the major and<br>minor offense, student rewards and<br>incentives, and using data to monitor<br>progress.     |   | Travel and Conference<br>5000-5999: Services And Other<br>Operating Expenditures<br>LCFF Suppl/Conc 0707<br>\$17,101.00  | Travel and Conference<br>5000-5999: Services And Other<br>Operating Expenditures<br>LCFF Suppl/Conc 0707<br>\$17,101   |
| <ul> <li>F. Review, revise, and purchase software needed to update safety plan annually</li> <li>G. Purchase/maintain furniture, fixtures, equipment and supplies to</li> </ul> |   | Prof. fees-Speakers for Tier 3<br>Interventions and Assemblies<br>5800: Professional/Consulting<br>Services And Operating<br>Expenditures<br>Title I Basic 3010<br>\$4000.00 | Prof. fees-Speakers for Tier 3<br>Interventions and Assemblies<br>5800: Professional/Consulting<br>Services And Operating<br>Expenditures<br>Title I Basic 3010<br>\$0 |
| maintain/support academic/non<br>academic achievement.<br>H. Upgrade and/or increase electrical<br>outlet infrastructure to maintain  |   | Laminate<br>5000-5999: Services And Other<br>Operating Expenditures<br>LCFF Suppl/Conc 0707<br>\$100.00  | Laminate<br>5000-5999: Services And Other<br>Operating Expenditures<br>LCFF Suppl/Conc 0707<br>\$10,000  |
| technology use.   |   | Repairs  | Repairs  |

| Planned<br>Actions/Services  | Actual<br>Actions/Services   | Budgeted<br>Expenditures  | Estimated Actual<br>Expenditures   |
|--|--|---|--|
| I. Provide professional development for<br>teachers to attend meetings or trainings<br>related to improving teaching strategies<br>and standards-based instruction and   | 2.1.H. Due to new construction, no upgrades or increases in electrical outlets or infrastructures were made.   | 5000-5999: Services And Other<br>Operating Expenditures<br>LCFF Suppl/Conc 0707<br>\$300.00             | 5000-5999: Services And Other<br>Operating Expenditures<br>LCFF Suppl/Conc 0707<br>\$5000            |
| positive school culture. (CADA)<br>J. Use JMSTV as a vehicle to promote<br>positive school culture and teach PBIS<br>expectations and social skills  | 2.1.I. Provided professional<br>development opportunities as follows:<br>Elevation training, Paper.co, IMPACT<br>training, COVID training, Sexual  | Repairs<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$2,000.00  | Repairs<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$2000   |
| K. Provide tiered behavior<br>interventions/social skills support for<br>students prior to suspension when<br>necessary including OCD, Youth Court,  | Harassment training, etc.<br>2.1.J. All departments, clubs, and<br>school-wide programs use JMSTV to<br>promote and communicate monthly  | Office and Safety Supplies<br>4000-4999: Books And Supplies<br>LCFF Suppl/Conc 0707<br>\$2,061.00       | Office and Safety Supplies<br>4000-4999: Books And Supplies<br>LCFF Suppl/Conc 0707<br>\$4000        |
| L. Provide motivational interventions<br>assemblies to support student behavior<br>and achievement for Tier 2 and Tier 3<br>students.  | SEL themes, campus-wide events,<br>and academic and behavioral<br>expectations on campus.  | Behavioral Health Intern<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$3500 | Behavioral Health Intern<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$0 |
| M. Purchase incentives as rewards to foster school culture and to recognize and to promote higher-level academic   | suspension when necessary including OCI, Youth Court, community service, etc.  |   |  |
| achievement, attendance, good<br>citizenship, school service, fitness, and<br>school spirit.   | 2.1.L. Due to COVID, assemblies<br>were limited. We did host a gang<br>intervention assembly provided by the   |   |  |
| N. Promote, celebrate, and recognize<br>student behavior, attendance, and<br>academic success through Proud<br>Panther, MVP Awards, Honor Roll,<br>Attendance awards, and End of the Year<br>awards by providing incentives<br>throughout the school year. | Riverside District Attorney's Office.<br>2.1.M. Purchased incentives for<br>students as rewards to foster school<br>culture and to recognize higher-level<br>academic achievement, attendance,<br>good citizenship, school service,<br>fitness, and school spirit. |   |  |
| O. Provide field trips to enhance and<br>promote educational opportunities that<br>will support academic/nonacademic   | 2.1.N. Promoted, celebrated, and recognized student behavior, attendance, and academic success   |   |  |

#### Planned Actual Budgeted Estimated Actual **Expenditures Actions/Services** Actions/Services Expenditures classes such as; art, ASB, AVID, band, through Proud Panther, MVP Awards, choir, electives, GATE, PE and other Honor Roll assembly, and End of the Year awards by providing incentives elective classes. throughout the school year. P. Develop and implement strategies to 2.1.O. Due to COVID, field trips were improve student behavior school-wide limited this year. through the following: ASB class, SRO, counselors, Panther Coupons, ASB 2.1.P. PRIDE Days activities: John's dances, Honor Roll, P.E. (team Incredible Pizza (March), Winter competitions), etc. dance (Dec), Choose Your Own Adventure, Sportsfest (Nov), Disney Q. Purchase and upgrade supplies to Day (Aug), PE Cross country support safety materials, emergency competitions, PE Turkey Trot, PE supplies, and positive school culture on trophy dashes, 5 Star Program, variety campus of clubs (weight training, Anime, homework/library, Safe Space club R. Full time behavioral health intern etc.), online PAW Point store. 2.1.Q. Due to COVID, safety materials were purchased by the District. Additional supplies were purchased for student incentives to promote a positive campus environment. 2.1.R. A part-time behavioral health staff member was added from PICO along with a full-time Peer Mentor. A. Purchased a subscription to **Classified Hourly Classified Hourly** A. Purchase software to support social Thrively (SEL and goal setting) 2000-2999: Classified 2000-2999: Classified emotional learning, student strength website to be used during Advisory. Personnel Salaries Personnel Salaries New radios for staff to support the finder, goal setting, and college and LCFF Suppl/Conc -- 0707 LCFF Suppl/Conc -- 0707 \$3,500.00 \$3500 changes and interference on campus career exploration due to modernization construction and Materials and Supplies Materials and Supplies B. Purchase furniture to increase size of the campus. 4000-4999: Books And Supplies 4000-4999: Books And Supplies student collaboration, 20th century LCFF Suppl/Conc -- 0707 LCFF Suppl/Conc -- 0707 academic learning environment, and B. Furniture purchased to used \$5000 \$5000 modernization of the campus accommodate space, collaborative

| Planned<br>Actions/Services  | Actual<br>Actions/Services  | Budgeted<br>Expenditures  | Estimated Actual<br>Expenditures  |
|--|---|---|---|
| C. Due to COVID-19, necessary health<br>and safety items for students will be<br>purchased and provided. | learning, peer groups, for current and modernized classrooms .<br>C. Due to COVID-19, necessary | Materials and Supplies<br>4000-4999: Books And Supplies<br>Title I Basic 3010<br>\$14343.00 | Materials and Supplies<br>4000-4999: Books And Supplies<br>LCFF VAPA 0763<br>\$14343.00 |
|  | health and safety items for students will be purchased and provided.                            | See Goal 1.1 O & P<br>\$  | See Goal 1.1 O & P<br>\$  |

## Analysis

Describe the overall implementation of the strategies/activities to achieve the articulated goal.

Multiple strategies have been either improved or implemented with the goal of creating a safe, orderly and inviting learning environment. JMS staff was provided training on District security alert, lockout, and lockdown. This was followed by student training on District procedures and implementing two lockdown drills every school year. Multiple site-specific security improvements by District maintenance were completed in the Summer 2021, and site administration continues to make improves based on law enforcement, student, parent, or staff recommendations and suggestions. Students can share concerns multiple ways either in person or using their Chromebooks using a JMS created reporting form or the newly implemented "Psst!" anonymous reporting tool that is sent directly to admin. Discipline interventions include counseling, parent meetings, lunch detentions, on campus detentions, campus beautification on Thursdays, Youth Court referrals, and on-campus suspensions, and intake meetings with an administrator post-suspensions. The PSCC (Positive School Culture Committee/BSEL) and Leadership Team reviews campus-wide behavioral goals and provides suggestions to administration. There has been a concerted effort to create a welcoming environment on campus with two advisors and over 70 students in ASB organizing events throughout the school year.

Describe the overall effectiveness of the strategies/activities to achieve the articulated goal as measured by the school.

Overall, JMS staff has strived to make the campus a safe and positive environment. Despite what was implemented this year, only approx 50% of students felt that the implementation of the strategies were effective. The transition back to in-person was challenging for all students and with limitations that were in place, it is evident is impacted student connection to their school.

Explain any material differences between the Proposed Expenditures and Estimated Actual Expenditures.

JMS purchased masks for VAPA programs, Thrively subscription (SEL), radios/walkies to increase campus communication, campus supervisor vests, JMS student masks, purchased classroom and office furniture for SLP and school psychologist (to allow for size and space for classroom and proper spacing due to COVID). Radios were limited and there was interference in radio transmission due to campus construction, age and use of the old radios.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

Jurupa Middle School's Leadership Team consisting of Department Chairs and Program Leaders have the following strategies and activities for this school year and continuing into the 2022-2023 school year: find additional ways to increase Social Emotional Learning (SEL) curriculum in Advisory through the use of Second Step, JMSTV, and PRIDE Awards; Saturday school opportunities (field-trips, sports, assessment prep, projects, etc.); purchase classroom furniture, outdoor furniture, and safety supplies; hire presenters for behavioral motivation assemblies. We will focus on ASB providing opportunities for students to participate in more campus activities. Staff trainings will focus on building relationships and SEL strategies to be implemented in all classrooms. For safety purposes, we will increase supervision in areas affected by construction. Plans to address chronic absenteeism earlier in the school year with SART and SARB meetings, home visits, and Parent Counselor Conference. JMS will purchase a radio amplifies to increase transmission across the campus and decrease interference from brick buildings and high winds.

## **Annual Evaluation and Update**

## SPSA Year Reviewed: 2021-22

### Goal 3

Parent, Student and Community Engagement

## Annual Measurable Outcomes

| Metric/Indicator                                 | Expected Outcomes   | Actual Outcomes   |
|--|---|---|
| P3: LCAP Parent Survey on Welcome<br>environment | Maintain or increase by 1 - 3% in parent perception of welcoming environment and satisfaction with school   | The Panorama survey showed 90% favorability for<br>Community Priorities and 55% for Strengths and<br>Opportunities for the winter of 2022. JMS parents<br>responded a 100% favorable for focus on student<br>achievement, classroom instruction, and 85%<br>favorable for a focus on diversity and inclusion. |
| P5: Activity Awards and Activities               | Maintain or increase 1 - 3% parent involvement in<br>school (ELAC, SSC, school events)<br>If permissible, increase parent opportunities to<br>volunteer on campus for PRIDE Days<br>Offer parents to be chaperones on field trips<br>(AVID, DI, PRIDE Events) | Due to COVID guidelines, award ceremonies and activities were not permitted until March of 2022.  |

## **Strategies/Activities for Goal 3**

| Planned   | Actual   | Budgeted   | Estimated Actual   |
|---|--|--|--|
| Actions/Services  | Actions/Services                                       | Expenditures   | Expenditures   |
| 3.1 PARENT ENGAGEMENT   | 3.1. PARENT ENGAGEMENT                                 | Classified Hourly  | Classified Hourly  |
| A. Parents will be given the opportunity                                  | A. Due to COVID guidelines and                         | 2000-2999: Classified  | 2000-2999: Classified  |
| to attend meetings and/or conferences,                                    | restrictions, parent opportunities were                | Personnel Salaries   | Personnel Salaries   |
| in services and/or classes that will assist                               | limited with the exception of School                   | Title I Parent Involvement   | Title I Parent Involvement   |
| them in helping their students  | Site Council and ELAC meetings. April                  | 3010 1902  | 3010 1902  |
| academically and behaviorally.  | 2022 Panther Night for incoming 6th                    | \$723.00   | \$1000   |
| B. Provide babysitting, if needed, for parents to attend meetings such as | families was first on campus presentation for parents. | Translator/Clerk Typist (4 hours)<br>2000-2999: Classified<br>Personnel Salaries | Translator/Clerk Typist (4 hours)<br>2000-2999: Classified<br>Personnel Salaries |

| Planned<br>Actions/Services   | Actual<br>Actions/Services  | Budgeted<br>Expenditures   | Estimated Actual<br>Expenditures   |
|---|---|--|--|
| School Site Council, English Language<br>Advisory Council, and Parent/Teacher   | B. Babysitting was not provided during meetings due to COVID  | LCFF Suppl/Conc 0707<br>\$13,459   | LCFF Suppl/Conc 0707<br>\$13,429   |
| Association.<br>C. To enhance student achievement,<br>teachers will hold meetings with parents<br>to explain standards, homework,   | <ul> <li>restrictions.</li> <li>C. Administration, teachers, and<br/>counselors hold parent conferences to<br/>update parents on grades and student<br/>progress Q communications/Parent<br/>Square.</li> <li>D. Use of Q Communication and<br/>Parent Square to was used to<br/>increase communication with families<br/>regarding grades and students<br/>progress throughout the progress<br/>period and semester.</li> <li>E. Parent Teacher Conferences<br/>(virtual and in-person), Parent Square<br/>messages, Extended Learning<br/>Opportunities (ELO) flyers, Google<br/>Voice text messages, and social<br/>media to inform families of resources<br/>to support student success.</li> </ul> | Postage<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$500.00               | Postage<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$700                  |
| assessments, progress, etc.<br>D. Enhance effective two-way<br>communication between the home and<br>the school with regular mailings and In<br>Touch electronic notifications prior to the |   | Printing<br>5700-5799: Transfers Of Direct<br>Costs<br>Title I Parent Involvement<br>3010 1902<br>\$1000           | Printing<br>5700-5799: Transfers Of Direct<br>Costs<br>Title I Parent Involvement<br>3010 1902<br>\$1500           |
| school activity or event.<br>E. Inform parent/guardians that they can<br>directly affect the success of their<br>children's learning, by providing parents                                  |   | Materials and Supplies<br>4000-4999: Books And Supplies<br>Title I Parent Involvement<br>3010 1902<br>\$1866       | Materials and Supplies<br>4000-4999: Books And Supplies<br>Title I Parent Involvement<br>3010 1902<br>\$1866       |
| with techniques and strategies that they<br>may use to improve their children's<br>academic success and to assist their<br>children in learning at home.                                    |   | Classified Hourly<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$2,000.00             | Classified Hourly<br>2000-2999: Classified<br>Personnel Salaries<br>LCFF Suppl/Conc 0707<br>\$2000                 |
| <ul> <li>F. Continue to implement and monitor appropriate use of Technology guidelines for the parent/student handbook.</li> <li>G. Provide additional parent translation</li> </ul>        | F. Parent and student handbook<br>content he guidelines for technology.<br>The handbooks are posted on school<br>websites and platforms for educational   | Classified Hourly<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$2,000.00               | Classified Hourly<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$2000                   |
| <ul><li>Support and parent outreach through the use of a translator/clerk typist.</li><li>H. Continue to implement and monitor appropriate use of technology guidelines</li></ul>           | partners to access. Student handbook<br>and resources were provided in the<br>Student Planner. GoGuardian are<br>used to monitor appropriate use of<br>technology.  | MSW Contract<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$1000            | MSW Contract<br>5000-5999: Services And Other<br>Operating Expenditures<br>Title I Basic 3010<br>\$2000            |
| I. Host parent nights to provide information to parents and students.   | G. Substitute translator clerks utilized<br>until qualified translator clerk was<br>hired in March 2022. Provided parent<br>translation support for parent<br>outreach, Parent Teacher Conference,  | Translator/Clerk Typist (4 hours)<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$13,459 | Translator/Clerk Typist (4 hours)<br>2000-2999: Classified<br>Personnel Salaries<br>Title I Basic 3010<br>\$13,459 |

### Planned Actions/Services

J. Provide parents and staff with leadership opportunities through advisory committees i.e., ELAC, SSC, PTA, and DAC.

K. Continue to connect parents with community resources provided by the Director of Parent and Community Outreach.

#### L. Provide

supplies/refreshments/teacher hourly to support and expand parent training and involvement activities.

M. Purchase an adequate supply of textbooks for home and school use for all students (Williams Case).

N. Social Worker Intern (MSW) to provide services to enhance and promote the educational, emotional, and social needs of families.

O. Include and encourage parent involvement in events that recognize student behavior, attendance, and academic success such as MVP awards, Honor Roll assemblies, and End of the Year awards.

P. Ensure engaging elective programs are available for students that also assist in preparing for high school success.

Q. Due to COVID-19, necessary health and safety items be purchased and provided for parents when visiting campus.

#### Actual Actions/Services

IEP meetings, administrative parent contact, ELAC meetings, and translation of English documents into Spanish. Use of translation headset and speakers was used for Panther Night April 2022.

H. Parent handbook was provided digitally and printed copies were made available upon request. Students are required to participate in Digital Citizenship across campus. GoGuardian are used to monitor appropriate use of technology.

I. Back-to-School Night was hosted virtually and Panther Night (incoming 7th grade) was hosted in-person. April 2022 was in-person Panther Night for students and families of incoming 7th grade students from nine feeder elementaries.

J. ELAC, SSC and DAC meetings were held virtually and in-person. Due to COVID guidelines, PTA meetings were not held.

K. Communications and Parent Square were utilized to disseminate information as provided by PICO. Counselors and administration communicate with students and families to offer PICO Services. Services recommendations and submission were very high this year.

L. Refreshments were provided for the essential meeting for School Site Council and ELAC.

Estimated Actual Expenditures

| Planned<br>Actions/Services | Actual<br>Actions/Services   | Budgeted<br>Expenditures | Estimated Actual<br>Expenditures |
|-----------------------------|--|--------------------------|----------------------------------|
|                             | <ul> <li>Actions/Services</li> <li>M. Additional textbooks were<br/>purchased for Spanish 1 and ELA.<br/>Science was provide new textbooks<br/>with the adoption.</li> <li>N. JMS was provided with 2-days of a<br/>Behavioral Health Associate and a<br/>full-time Peer Support Specialist which<br/>has been very supportive to students<br/>and counseling staff.</li> <li>O. Due to COVID Guidelines, parents<br/>were not included in on-campus<br/>events that recognize student<br/>behavior, academics, etc. Recognition<br/>for these events were share with<br/>families and the community via social<br/>media.</li> <li>P. Addition of Spanish 1 elective to<br/>support students in preparing for high<br/>school. Elective teachers provide<br/>engaging elective programs for<br/>students that assist in preparing for<br/>high school success.</li> <li>Q. District was instrumental in<br/>supporting the sites with necessary<br/>resources.</li> </ul> | Expenditures             | Expenditures                     |
| Analysis                    |  |                          |                                  |

Describe the overall implementation of the strategies/activities to achieve the articulated goal.

Due to COVID protocols and expectations it was difficult to have parent involvement on campus. We used Q Communication, Parent Square, social media, mailers, and essential meetings to connect with educational partners. Faculty made home visits as a source of intervention and connection with families in need. The essential meetings were held on campus to ensure educational partners had an opportunity to collaborate, share, and connect with Jurupa Middle School. With the elimination of COVID guidelines, Jurupa Middle School plans and will hold on campus in-person events for educational partners in the upcoming year for all families. The first in-person evening event proved to be highly effective and appreciated by incoming 7th grade parents in attendance. Use of social media to

promote events, celebrate students and staff, show school spirit, and most importantly share important information. This was highly effective and helpful for parents who did not have Parent Connect.

Describe the overall effectiveness of the strategies/activities to achieve the articulated goal as measured by the school.

Jurupa Middle School found the use of technology resources to communicate with educational partners beneficial. With the high volume of communication from district and school sites made it difficult for parents/guardians to focus on messages specifically from the school site. The transition to technology based information has been difficult for the parents. In-person trainings and supports for Parent Connect has been helpful for parents during school hours. It is difficult to help and support after school hours.

Explain any material differences between the Proposed Expenditures and Estimated Actual Expenditures.

Jurupa Middle was impacted by the delivery delays of supplies and materials for teacher materials used in the classroom. Use of office copiers were used which created a need for increase repairs, operating expenses, and additional toner/ink ordered. Additional hours for classified staff was used to students with Bilingual Tutors in the classroom and in the front office for parent meetings.

Describe any changes that will be made to this goal, the annual outcomes, metrics, or strategies/activities to achieve this goal as a result of this analysis. Identify where those changes can be found in the SPSA.

In review of the responses of importance on the Panorama survey, Jurupa Middle School work toward on community partnership (80%), physical facilities (85%), and school climate and culture (83%). This will be addressed by inviting parents to participate in campus activities, events, and chaperone opportunities on field trips. We will connect with community members to participate in College and Career day and speak in classrooms regarding their profession. Jurupa Middle School will continue to work toward improving physical facilities by ensure work orders are submitted in a timely manner for repairs, painting, and purchase furniture to accommodate space within the classrooms. JMS be provided with an additional supervisor for the upcoming year which will support the need for increased supervision, continue to promote positivity on campus, and focus on customer service with our community. With the opening of the new administration building, a centrally located computer will be placed in the front office to support and assist the community with their technology ie. Parent Connect and Parent Square messages. Jurupa Middle School will purchase a Rosetta Stone subscription for parents to support them in desire to learn a language.

## **Budget Summary and Consolidation**

The Budget Summary is required for schools funded through the ConApp. The Consolidation of Funds is required for a school receiving funds allocated through the ConApp and consolidating those funds as part of a schoolwide program.

## **Budget Summary**

| Description   | Amount       |
|---|--------------|
| Total Funds Provided to the School Through the Consolidated Application | 233,114      |
| Total Funds Budgeted for Strategies to Meet the Goals in the SPSA       | 1,097,259.00 |

## Allocations by Funding Source

| Funding Source                       | Amount  | Balance |
|--------------------------------------|---------|---------|
| Title I Basic 3010                   | 222,960 | 0.00    |
| Title I Parent Involvement 3010 1902 | 2,898   | 0.00    |
| Title III LEP 4203                   | 7,256   | 0.00    |
| LCFF Suppl/Conc 0707                 | 176,510 | 0.00    |
| LCFF District 500 0707               | 374,159 | 0.00    |
| LCFF Sec Int 0046                    | 292,061 | 0.00    |
| LCFF VAPA 0763                       | 4,200   | 0.00    |
| LCFF AVID – 0765                     | 17,215  | 0.00    |

## **Expenditures by Funding Source**

| Amount     |
|------------|
| 17,215.00  |
| 374,159.00 |
| 292,061.00 |
| 176,510.00 |
| 4,200.00   |
| 222,960.00 |
| 2,898.00   |
| 7,256.00   |
|            |

## Expenditures by Budget Reference

| Budget Reference  | Amount     |
|---|------------|
| 1000-1999: Certificated Personnel Salaries                        | 717,590.00 |
| 2000-2999: Classified Personnel Salaries                          | 273,176.00 |
| 4000-4999: Books And Supplies                                     | 47,139.00  |
| 5000-5999: Services And Other Operating Expenditures              | 44,579.00  |
| 5700-5799: Transfers Of Direct Costs                              | 2,275.00   |
| 5800: Professional/Consulting Services And Operating Expenditures | 12,500.00  |

## Expenditures by Budget Reference and Funding Source

| Budget Reference   | Funding Source         | Amount     |
|--|------------------------|------------|
| 1000-1999: Certificated Personnel Salaries                           | LCFF AVID – 0765       | 600.00     |
| 2000-2999: Classified Personnel Salaries                             | LCFF AVID – 0765       | 7,115.00   |
| 4000-4999: Books And Supplies  | LCFF AVID – 0765       | 500.00     |
| 5000-5999: Services And Other Operating Expenditures                 | LCFF AVID – 0765       | 2,500.00   |
| 5800: Professional/Consulting Services And<br>Operating Expenditures | LCFF AVID – 0765       | 6,500.00   |
| 1000-1999: Certificated Personnel Salaries                           | LCFF District 500 0707 | 286,880.00 |
| 2000-2999: Classified Personnel Salaries                             | LCFF District 500 0707 | 87,279.00  |
| 1000-1999: Certificated Personnel Salaries                           | LCFF Sec Int 0046      | 292,061.00 |
| 1000-1999: Certificated Personnel Salaries                           | LCFF Suppl/Conc 0707   | 42,699.00  |
| 2000-2999: Classified Personnel Salaries                             | LCFF Suppl/Conc 0707   | 90,284.00  |
| 4000-4999: Books And Supplies  | LCFF Suppl/Conc 0707   | 14,026.00  |
| 5000-5999: Services And Other Operating Expenditures                 | LCFF Suppl/Conc 0707   | 29,501.00  |
| 4000-4999: Books And Supplies  | LCFF VAPA 0763         | 4,200.00   |
| 1000-1999: Certificated Personnel Salaries                           | Title I Basic 3010     | 95,350.00  |
| 2000-2999: Classified Personnel Salaries                             | Title I Basic 3010     | 87,775.00  |
| 4000-4999: Books And Supplies  | Title I Basic 3010     | 19,657.00  |
| 5000-5999: Services And Other Operating Expenditures                 | Title I Basic 3010     | 12,578.00  |

| 5700-5799: Transfers Of Direct Costs                                 |  |
|--|--|
| 5800: Professional/Consulting Services And<br>Operating Expenditures |  |
| 2000-2999: Classified Personnel Salaries                             |  |
| 4000-4999: Books And Supplies  |  |
| 5700-5799: Transfers Of Direct Costs                                 |  |
| 4000-4999: Books And Supplies  |  |

| Title I Basic 3010                   | 1,600.00 |
|--------------------------------------|----------|
| Title I Basic 3010                   | 6,000.00 |
| Title I Parent Involvement 3010 1902 | 723.00   |
| Title I Parent Involvement 3010 1902 | 1,500.00 |
| Title I Parent Involvement 3010 1902 | 675.00   |
| Title III LEP 4203                   | 7,256.00 |

## **School Site Council Membership**

California Education Code describes the required composition of the School Site Council (SSC). The SSC shall be composed of the principal and representatives of: teachers selected by teachers at the school; other school personnel selected by other school personnel at the school; parents of pupils attending the school selected by such parents; and, in secondary schools, pupils selected by pupils attending the school. The current make-up of the SSC is as follows:

- 1 School Principal
- 4 Classroom Teachers
- 1 Other School Staff
- 3 Parent or Community Members
- 3 Secondary Students

#### Name of Members

Role

| Monika Montiel Turner     | Principal                  |
|---------------------------|----------------------------|
| Jaimie Piper (Alternate)  | Parent or Community Member |
| Karina Navarro            | Parent or Community Member |
| Emilee Fox                | Parent or Community Member |
| Amanda Zamora             | Parent or Community Member |
| Melissa Bope              | Classroom Teacher          |
| Jose Ramirez              | Classroom Teacher          |
| Pen Fawaz                 | Classroom Teacher          |
| Erika Villa               | Secondary Student          |
| Selma Centeno (Alternate) | Secondary Student          |
| Karlee Piper              | Secondary Student          |
| Ariel Connell             | Secondary Student          |
| Nora Hopkins-Scharphorn   | Other School Staff         |

| Jeri-lyn Cumiskey | Classroom Teacher |
|-------------------|-------------------|
|-------------------|-------------------|

At elementary schools, the school site council must be constituted to ensure parity between (a) the principal, classroom teachers, and other school personnel, and (b) parents of students attending the school or other community members. Classroom teachers must comprise a majority of persons represented under section (a). At secondary schools there must be, in addition, equal numbers of parents or other community members selected by parents, and students. Members must be selected by their peer group.

## **Recommendations and Assurances**

The School Site Council (SSC) recommends this school plan and proposed expenditures to the district governing board for approval and assures the board of the following:

The SSC is correctly constituted and was formed in accordance with district governing board policy and state law.

The SSC reviewed its responsibilities under state law and district governing board policies, including those board policies relating to material changes in the School Plan for Student Achievement (SPSA) requiring board approval.

The SSC sought and considered all recommendations from the following groups or committees before adopting this plan:

Signature

#### **Committee or Advisory Group Name**

The SSC reviewed the content requirements for school plans of programs included in this SPSA and believes all such content requirements have been met, including those found in district governing board policies and in the local educational agency plan.

This SPSA is based on a thorough analysis of student academic performance. The actions proposed herein form a sound, comprehensive, coordinated plan to reach stated school goals to improve student academic performance.

This SPSA was adopted by the SSC at a public meeting on 5.16.22.

Attested:

Sim

Principal, Monika Montiel-Turner on 5.16.22

SSC Chairperson, Emilee Fox on 5.16.22

## Addendum

For questions related to specific sections of the template, please see instructions below:

## Instructions: Linked Table of Contents

Stakeholder Involvement Goals, Strategies, & Proposed Expenditures Planned Strategies/Activities Annual Evaluation and Update Budget Summary and Consolidation Appendix A: Plan Requirements for Schools Funded Through the ConApp Appendix B: Select State and Federal Programs

For additional questions or technical assistance related to completion of the SPSA template, please contact the Local Educational Agency, or the CDE's Title I Policy and Program Guidance Office at TITLEI@cde.ca.gov.

### Stakeholder Involvement

Meaningful involvement of parents, students, and other stakeholders is critical to the development of the SPSA and the budget process. As such, the SPSA should be shared with, and schools should request input from, school site-level advisory groups, as applicable (e.g., English Learner Advisory Councils, student advisory groups, etc.).

Describe the process used to involve advisory committees, parents, students, school faculty and staff, and the community in the development of the SPSA and the Annual Evaluation and Update. Goals, Strategies, & Proposed Expenditures

In this section a school provides a description of the annual goals to be achieved by the school. This section also includes descriptions of the specific planned strategies/activities a school will take to meet the identified goals, and a description of the expenditures required to implement the specific strategies and activities.

### Goal

State the goal. A goal is a broad statement that describes the desired result to which all strategies/activities are directed. A goal answers the question: What is the school seeking to achieve? A school may number the goals using the "Goal #" for ease of reference.

### **Basis for this Goal**

Describe the basis for establishing the goal. The goal should be based upon an analysis of verifiable state data, including state indicator data from the California School Dashboard (Dashboard) and data from the School Accountability Report Card, and may include any data voluntarily developed by districts to measure pupil achievement.

## **Expected Annual Measurable Outcomes**

Identify the metric(s) and/or state indicator(s) that the school will use as a means of evaluating progress toward accomplishing the goal. A school may identify metrics for specific student groups. Include in the baseline column the most recent data associated with the metric or indicator available at the time of adoption of the SPSA. The most recent data associated with a metric or indicator includes data reported in the annual update of the SPSA. In the subsequent Expected Outcome column, identify the progress the school intends to be make in the coming year.

### **Planned Strategies/Activities**

Describe the strategies and activities being provided to meet the described goal. Strategies and activities that are implemented to achieve the identified goal may be grouped together. A school may number the strategy/activity using the "Strategy/Activity #" for ease of reference.

A school receiving funds allocated through the ConApp is required to describe in their strategies and activities how they will address specific state and federal requirements. A list of these requirements may be found in Appendix A: Plan Requirements for Schools Funded Through the ConApp. At a minimum a school receiving funds allocated through the ConApp must address these requirements; however, a school may describe additional strategies/activities as well.

## Students to be Served by this Strategy/Activity

Indicate in this box which students will benefit from the strategies/activities by indicating "All Students" or listing one or more specific student group(s) to be served.

## Proposed Expenditures for this Strategy/Activity

For each strategy/activity, list and describe the proposed expenditures for the school year to implement these strategies/activities, including where those expenditures can be found in the school's budget. The school should reference all fund sources for each proposed expenditure and should provide budget references as an object code or an object code description.

Proposed expenditures that are included more than once in a SPSA should be indicated as a duplicated expenditure and include a reference to the goal and strategy/activity where the expenditure first appears in the SPSA.

## Annual Evaluation and Update

The planned goals, expected outcomes, planned strategies/activities, and proposed expenditures must be copied verbatim from the previous year's approved SPSA. Minor typographical errors may be corrected. Annual Measurable Outcomes

For each goal in the prior year, provide the metric/indicators, the expected outcomes, and the actual outcomes; review the actual outcomes as compared to the expected outcomes identified in the prior year for the goal. Strategies/Activities

Identify the planned strategies/activities and the proposed expenditures to implement these strategies/activities toward achieving the described goal, then identify the actual strategies/activities implemented to meet the described goal and the estimated actual expenditures to implement the strategies/activities. As applicable, identify any changes to the student groups served.

## Analysis

Using actual outcome data, including state indicator data from the Dashboard, analyze whether the planned strategies/activities were effective in achieving the goal. Respond to the prompts as instructed.

- Describe the overall implementation of the strategies/activities to achieve the articulated goal. Include a discussion of relevant challenges and successes experienced with the implementation process.
- Describe the overall effectiveness of the strategies/activities to achieve the articulated goal as measured by the school.
- Explain any material differences between Proposed Expenditures and Estimated Actual Expenditures. Minor variances in expenditures or a dollar-for-dollar ٠ accounting is not required.
- Describe any changes that will be made to the goal, expected annual measureable outcomes, metrics/indicators, or strategies/activities to achieve this goal as a result of this analysis and analysis of the data provided in the Dashboard, as applicable. Identify where those changes can be found in the SPSA.

## **Budget Summary and Consolidation**

In this section a school provides a brief summary of the funding allocated to the school through the ConApp and/or other funding sources as well as the total amount of funds for proposed expenditures described in the SPSA. The Budget Summary is required for schools funded through the ConApp. The Consolidation of Funds is required for a school receiving funds allocated through the ConApp and consolidating those funds as part of a schoolwide program.

## **Budget Summary**

A school receiving funds allocated through the ConApp should complete the Budget Summary as follows:

- Total Funds Provided to the School Through the Consolidated Application: This amount is the total amount of funding provided to the school through the ConApp for the school year. The school year means the fiscal year for which a SPSA is adopted or updated.
- Total Funds Budgeted for Strategies to Meet the Goals in the SPSA: This amount is the total of the proposed expenditures from all sources of funds
  associated with the strategies/activities reflected in the SPSA. To the extent strategies/activities and/or proposed expenditures are listed in the SPSA under
  more than one goal, the expenditures should be counted only once.

A school may include additional information or more detail.

## **Consolidation of Funds**

A school receiving funds allocated through the ConApp and consolidating those funds as part of a schoolwide program is required to include a list of state and local programs and other federal programs that the school will consolidate in the schoolwide program. A list of commonly consolidated state and federal programs is provided in Appendix B: Select State and Federal Programs. List the federal funding source(s) and the amount(s) being consolidated in the schoolwide program, then list the state and/or local funding source(s) and the amount(s). Adjust the table as needed.

## Appendix A: Plan Requirements for Schools Funded Through the ConApp

### **Basic Plan Requirements**

A school receiving funds allocated through the ConApp is required to develop a SPSA. The content of a SPSA must be aligned with school goals for improving student achievement. School goals must be based upon an analysis of verifiable state data and may include any data voluntarily developed by districts to measure student achievement.

The SSC is required to develop the SPSA, which must address each of the following, as applicable:

- 1. A description of curricula, instructional strategies and materials responsive to the individual needs and learning styles of each student (described in the Strategies/Activities).
- 2. A description of instructional and auxiliary services to meet the special needs of non-English-speaking or limited-English-speaking students, including instruction in a language these students understand; educationally disadvantaged students; gifted and talented students; and students with exceptional needs (described in the Strategies/Activities).
- 3. A description of a staff development program for teachers, other school personnel, paraprofessionals, and volunteers, including those participating in special programs (described in the Strategies/Activities).
- 4. An identification of the schools' means of evaluating progress toward accomplishing its goals (described in the Expected Annual Measurable Outcomes) and an ongoing evaluation of the educational program of the school (described in the Annual Evaluation and Update).
- 5. A description of how funds provided to the school through the ConApp will be used to improve the academic performance of all pupils to the level of state performance goals (described in the Proposed Expenditures for Strategies/Activities).
- 6. The proposed expenditures of funds available to the school through the programs described in EC Section 52851. For purposes of this subdivision, proposed expenditures of funds available to the school must include, but not be limited to, salaries and staff benefits for persons providing services for those programs (described in the Proposed Expenditures for Strategies/Activities).
- 7. The proposed expenditure of funds available to the school through the federal Improving America's Schools Act of 1994 and its amendments. If the school operates a state-approved schoolwide program in a manner consistent with the expenditure of funds available to the school pursuant to EC Section 52851, employees of the schoolwide program may be deemed funded by a single cost objective.
- 8. A description of how state and federal law governing programs identified in EC Section 64000 will be implemented, as applicable (described in the Strategies/Activities).
- 9. A description of any other activities and objectives as established by the SSC (described in the Strategies/Activities).

The SPSA, including proposed expenditures of funds allocated to the school through the ConApp, must be reviewed annually and updated by the SSC.

Authority cited: EC sections 64001(f)-(g) and 52853(a)(1)-(7).

## **Schoolwide Program Requirements**

A school receiving funds allocated through the ConApp and operating a schoolwide program (SWP) must describe how the school will carry out each of the following components:

- 1. A description of the strategies that the school will be implementing to address school needs, including a description of how such strategies will
  - a. provide opportunities for all students, including socioeconomically disadvantaged students, students from major racial and ethnic groups, students with disabilities, and English learners, to meet the challenging state academic standards.
  - b. use effective methods and instructional strategies based on scientifically based research that
    - i. strengthen the core academic program in the school;
    - ii. provide an enriched and accelerated curriculum;
    - iii. increase the amount and quality of learning time;
    - iv. include strategies for meeting the educational needs of historically underserved populations;
    - v. help provide an enriched and accelerated curriculum; and
    - vi. are consistent with, and are designed to implement, state and local improvement plans, if any.
  - c. address the needs of all students in the school, but particularly the needs of those at risk of not meeting the challenging state academic standards, through activities which may include the following:
    - i. strategies to improve students' skills outside the academic subject areas;
    - ii. preparation for and awareness of opportunities for postsecondary education and the workforce;
    - iii. implementation of a schoolwide tiered model to prevent and address problem behavior;
    - iv. professional development and other activities for teachers, paraprofessionals, and other school personnel to improve instruction and use of data; and
    - v. strategies for assisting preschool children in the transition from early childhood education programs to local elementary school programs.
- 2. A description of how the school will determine if school needs have been met (described in the Expected Annual Measurable Outcomes and the Annual Evaluation and Update).
- 3. A description of how the school will ensure instruction by highly qualified teachers and provide ongoing professional development, including
  - a. strategies to attract highly qualified teachers;
  - b. providing high-quality and ongoing professional development that is aligned with the state's academic standards for teachers, principals, paraprofessionals and, if appropriate, pupil services personnel, parents, and other staff, to enable all students in the school to meet the state's academic standards;
  - c. the devotion of sufficient resources to effectively carry out professional development activities; and
  - d. the inclusion of teachers in professional development activities regarding the use of academic assessments to enable them to provide information on, and to improve, the achievement of individual students and the overall instructional program.
- 4. A description of how the school will ensure parental involvement in the planning, review, and improvement of the schoolwide program plan (described in Stakeholder Involvement and/or Strategies/Activities).
- 5. A description of the activities the school will include to ensure that students who experience difficulty attaining proficient or advanced levels of academic achievement standards will be provided with effective, timely additional support, including measures to
  - a. Ensure that those students' difficulties are identified on a timely basis; and
  - b. Provide sufficient information on which to base effective assistance to those students.
- 6. For an elementary school, a description of how the school will assist preschool students in the successful transition from early childhood programs to the school.
- 7. A description of how the school will use resources to carry out these components (described in the Proposed Expenditures for Strategies/Activities).

Authority Cited: Title 34 of the Code of Federal Regulations (34 CFR) sections 200.27(a)(3)(i)-(iii) and 200.28 and section 1114(b)(7)(A)(i)-(iii) and 1118(b) of the ESEA.

## **Appendix B: Select State and Federal Programs**

## **Federal Programs**

Title I, Part A: School Allocation Title I, Part A: School Parent and Family Engagement Allocation Title I, Part A: Targeted Support and Improvement Allocation Title I, Part C: Education of Migratory Children Title II, Part A: Supporting Effective Instruction Title III, Part A: Language Instruction for English Learners and Immigrate Youth Title IV Part A: Student Support and Academic Enrichment Grants Title IV Part B: 21st Century Community Learning Centers Title V, Part B: Rural Education Initiative Title VI, Part A: Indian, Native Hawaiian, and Alaska Native Education

## **State or Local Programs**

After School Education and Safety Program American Indian Education Child Development Programs Economic Impact Aid/State Compensatory Education (carryover funds) Economic Impact Aid/Limited English Proficient (carryover funds) California Foster Youth Services California Partnership Academies California Tobacco-Use Prevention Education Program